

THE  
**JOURNAL OF THE ASSEMBLY**  
OF THE  
SPECIAL SESSION  
OF THE  
LEGISLATURE OF THE STATE OF NEVADA  
  
1965

BEGUN ON MONDAY, THE TWENTY-FIFTH DAY OF OCTOBER, AND  
ENDED ON SATURDAY, THE THIRTEENTH DAY OF NOVEMBER





## ARRANGEMENT AND CONTENTS OF VOLUME

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## ASSEMBLY LEGISLATIVE CALENDAR

(The Assembly actually met for a total of 15 days, though the session lasted through 20 calendar days; the table below is numbered by calendar days.)

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## INDEX TO ASSEMBLY BILLS AND ACTION THEREON

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(Where a roll call vote was taken, such action is denoted by an asterisk following the page number.)

<i>No.</i>	<i>Summary, Introducer, and Page</i>
1....	Apportions both houses of Legislature according to population. Knisley and Gibson. 8, 13, 14, 16, 22, 23,* 24, 44, 45, 48, 50, 53, 55, 57.
2....	Apportions both houses of Legislature according to population. Bunker and Close. 9, 13, 14.
3....	Apportions both houses of Legislature according to population. Alleman. 33.
4....	Apportions Unicameral Legislature according to population. Godbey. 36.
5....	Apportions both houses of Legislature according to population. Alleman. 41.



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## ASSEMBLY JOINT RESOLUTIONS

- | No.  | Summary, Introdncer, and Page  |
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| 1... | Creates Unicameral Legislature. Godbey. 12, 33, 34, 39.  |
| 2... | Proposes to amend Nevada Constitution by requiring Senators and Assemblymen to be apportioned on the basis of population and requiring the Legislature to fix the number of legislators and to apportion them among the several counties. Pozzi. 26. |
| 3... | Creates Unicameral Legislature. Valentine, Swackhamer, Howard, Bastian, Parsons, Young, Knisley, Delaney, Gibson, Mello, Bowler, Glaser, Jones, Swobe, Leavitt, and Godbey. 28, 33, 34.  |
| 4... | Creates nonpartisan Unicameral Legislature. Gray. 30, 33, 34.  |
| 5... | Proposes constitutional amendment providing for 6-year staggered terms for Senators and 4-year staggered terms for Assemblymen. Kean, Swobe, Bailey, Howard, Bastian, and Knisley. 40.   |

## ASSEMBLY CONCURRENT RESOLUTIONS

- 1...Endorses selection of Eldorado Valley as site for location of planned proton accelerator by Atomic Energy Commission. Clark County Delegation. 13, 22, 25.
- 2...Rebukes demonstrators against selective service. Swobe, Bailey, Harris, Frazzini, Wood, Kean, Bunker, Close, Gibson, Swackhamer, Howard, Alleman, Bastian, Bowler, Delaney, Fike, Giomi, Glaser, Godbey, Gray, Herr, Jacobsen, Johnson, Jones, Knisley, Leavitt, Manning, Mello, Olsen, Palludan, Parsons, Petrini, Pozzi, Tyson, Valentine, Viani, and Young. 31, 35, 39.
- 3...Memorializes the late Assemblyman Richard M. Hardenbrook. Petrini and Viani. 33, 35, 39.
- 4...Memorializes the late Assemblyman Virgil Dean Bernard. Jacobsen. 36, 38, 48.
- 5...Extends condolences to Mrs. Rosella Parker. Alleman, Bailey, Bastian, Bowler, Bunker, Close, Delaney, Fike, Frazzini, Gibson, Giomi, Glaser, Godbey, Gray, Harris, Herr, Howard, Jacobsen, Johnson, Jones, Kean, Knisley, Leavitt, Manning, Mello, Olsen, Palludan, Parsons, Petrini, Pozzi, Swobe, Tyson, Valentine, Viani, Wood, Young, and Swackhamer. 38, 42, 48.
- 6...Expresses appreciation of 1965 Special Session for courtesies extended by Carson City and University of Nevada. Committee on Legislative Functions. 49, 54.
- 7...Directs Legislative Counsel to transmit certified copies of reapportionment legislation to United States District Court for the District of Nevada. Knisley and Swackhamer. 49, 54.

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- 1...Provides allowance for Assembly Members for periodicals, stamps, and stationery. Committee on Legislative Functions. 5, 14.
- 2...Relates to the employment of attaches. Committee on Legislative Functions. 11, 21.
- 3...Commemorates American war veterans. Committee on Legislative Functions. 40, 48.
- 4...Memorializes the late William J. "Bill" May. Washoe County Delegation. 42, 58.
- 5...Requests preparation of corrective legislation by Legislative Commission. Wood and Knisley. 44.
- 6...Authorizes payment of per diem expense allowance to Chief Clerk of Assembly. Committee on Legislative Functions. 49.



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4...44, 58.		8...54.



# PERSONNEL OF THE NEVADA ASSEMBLY

## Special Session, 1965

<i>County</i>	<i>Name and party</i>	<i>Mailing address</i>
Churchill.....	Eric Palludan (D).....	245 South Maine St., Fallon
Clark.....	Alfred J. Alleman (D).....	1812 Flower Ave., North Las Vegas
	Austin H. Bowler (D).....	401 East St. Louis, Las Vegas
	Vernon E. Bunker (D).....	913 East Charleston Blvd., Las Vegas
	Melvin D. Close, Jr. (D).....	P.O. Box 40, Las Vegas
	M. Edward Fike (R).....	P.O. Box 1957, Las Vegas
	James I. Gibson (D).....	117 Beech St., Henderson
	Thomas M. Godbey (D).....	609 Avenue L., Boulder City
	R. Guild Gray (R).....	1120 Cashman Dr., Las Vegas
	Helen Herr (D).....	1330 Las Vegas Blvd. South, Las Vegas
	Harley H. Leavitt (D).....	Mesquite
	Art H. Olsen (D).....	329 Maryland Parkway, Las Vegas
	Geraldine B. Tyson (D).....	P.O. Box 1362, Las Vegas
Douglas.....	Lawrence E. Jacobsen (R).....	P.O. Box 125, Minden
Elko.....	Norman D. Glaser (D).....	Halleck
	Roy Young (R).....	P.O. Box 588, Elko
Esmeralda.....	Jewel E. Parsons (D).....	Coaldale, via Tonopah
Eureka.....	Ed Delaney (D).....	P.O. Box 63, Eureka
Humboldt.....	Melvin Howard (R).....	1225 Bridge St., Winnemucca
Lander.....	William D. Swackhamer (D).....	P.O. Box 486, Battle Mountain
Lincoln.....	Cyril O. Bastian (D).....	Caliente
Lyon.....	John F. Giomi (D).....	Smith
Mineral.....	G. Joe Viani (D).....	P.O. Box 1607, Hawthorne
Nye.....	Glenn H. Jones (D).....	P.O. Box 111, Tonopah
Ormsby.....	Archie Pozzi, Jr. (R).....	515 South Carson St., Carson City
Pershing.....	Raymond L. Knisley (D).....	P.O. Box 118, Lovelock
Storey.....	Angelo D. Petrini (D).....	P.O. Box 95, Virginia City
Washoe.....	James C. Bailey (R).....	3411 South Virginia St., Reno
	Mary Frazzini (R).....	2750 Outlook Dr., Reno
	Len Harris (R).....	2600 South Virginia St., Reno
	Ernest M. Johnson (D).....	P.O. Box 65, Empire
	Thomas M. Kean (R).....	1450 East Second St., Reno
	Donald R. Mello (D).....	1300 Dodson Way, Sparks
	Coe Swobe (R).....	P.O. Box 11, Reno
	Artie D. Valentine (D).....	P.O. Box 686, Sparks
	James E. Wood (R).....	P.O. Box 2549, Reno
White Pine.....	Boyd D. Manning (D).....	P.O. Box 547, East Ely



# JOURNAL

OF THE

## Assembly of the State of Nevada

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SPECIAL SESSION 1965

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THE FIRST DAY

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CARSON CITY (Monday), October 25, 1965

Pursuant to the provisions of the Constitution and Statutes, the Assembly was called to order by Secretary of State John Koontz at 12 noon.

Prayer by the Chaplain, The Very Reverend Hugh P. Smith.

Mr. Secretary of State requested Mr. Nathan T. Hurst to serve as temporary Chief Clerk of the Assembly.

Roll called.

Present: Messrs. Alleman, Bailey, Bastian, Bowler, Bunker, Close, Delaney, Fike, Mrs. Frazzini, Messrs. Gibson, Giomi, Glaser, Godbey, Gray, Harris, Miss Herr, Messrs. Howard, Jacobsen, Johnson, Jones, Kean, Knisley, Leavitt, Manning, Mello, Olsen, Palludan, Mrs. Parsons, Messrs. Petrini, Pozzi, Swackhamer, Swobe, Mrs. Tyson, Messrs. Valentine, Viani, Wood, and Young.

Mr. Secretary of State appointed Messrs. Jones, Manning, Miss Herr, Messrs. Pozzi and Young as a temporary Committee on Legislative Functions to examine credentials.

Mr. Secretary of State announced that if there were no objections the Assembly would recess for 10 minutes while credentials are examined by the temporary Committee on Legislative Functions.

Assembly in recess at 12:02 p.m.

### ASSEMBLY IN SESSION

At 12:07 p.m.

Secretary of State Koontz presiding.

Quorum present.

### REPORTS OF COMMITTEES

*Mr. Secretary of State:*

Your temporary Committee on Legislative Functions has had the credentials of Assemblyman-appointee G. Joe Viani under consideration, and begs leave to report that he has been and is a duly appointed and qualified Member of the Assembly of the 1965 Special Session of the Legislature of the State of Nevada.

GLENN H. JONES, *Chairman*

## MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Jones moved the adoption of the report.

Motion carried unanimously.

Mr. Secretary of State appointed Messrs. Close, Olsen, and Swobe as a committee to escort Justice Milton B. Badt of the Supreme Court of the State of Nevada to the rostrum to administer the oath of office to the new Member of the Assembly.

The appointed committee escorted Justice Badt to the rostrum.

Justice Badt administered the oath of office to the new Member of the Assembly.

Mr. Jones moved that Justice Badt be given a unanimous vote of thanks for administering the oath.

Motion carried unanimously.

The appointed committee escorted Justice Badt to the bar of the Assembly.

Roll called.

Present: Messrs. Alleman, Bailey, Bastian, Bowler, Bunker, Close, Delaney, Fike, Mrs. Frazzini, Messrs. Gibson, Giomi, Glaser, Godbey, Gray, Harris, Miss Herr, Messrs. Howard, Jacobsen, Johnson, Jones, Kean, Knisley, Leavitt, Manning, Mello, Olsen, Palludan, Mrs. Parsons, Messrs. Petrini, Pozzi, Swackhamer, Swobe, Mrs. Tyson, Messrs. Valentine, Viani, Wood, and Young.

Mr. Secretary of State announced that there would be no temporary organization of the Assembly, and that all nominations would be for permanent appointment.

Mr. Secretary of State declared that nominations were in order for Speaker.

Mr. Bastian nominated Mr. Swackhamer for Speaker.

Mr. Viani moved that nominations be closed.

Motion carried unanimously.

Mr. Secretary of State declared Mr. Swackhamer to be Speaker of the Assembly.

Mr. Secretary of State appointed Messrs. Palludan and Gray as a committee to escort Mr. Speaker to the rostrum.

The appointed committee escorted Mr. Speaker to the rostrum.

Mr. Speaker presiding.

Mr. Speaker appointed Messrs. Palludan and Gray as a committee to escort Secretary of State Koontz to the bar of the Assembly.

The appointed committee escorted Secretary of State Koontz to the bar of the Assembly.

Mr. Valentine moved that Secretary of State Koontz be given a unanimous vote of thanks for his services to the Assembly.

Motion carried unanimously.

Remarks by Mr. Speaker.

Mr. Speaker declared that nominations were in order for Speaker pro Tempore.

Mr. Knisley nominated Mr. Glaser for Speaker pro Tempore.

Mr. Gibson moved that nominations be closed.

Motion carried unanimously.

Mr. Speaker declared Mr. Glaser to be Speaker pro Tempore of the Assembly.

Remarks by Mr. Speaker pro Tempore.

Mr. Speaker declared that nominations were in order for Chief Clerk.

Mr. Mello nominated Mr. Nathan T. Hurst for Chief Clerk.

Mr. Bastian moved that nominations be closed.

Motion carried unanimously.

Mr. Speaker declared Mr. Hurst to be Chief Clerk of the Assembly.

Mr. Bunker moved that the Standing Rules of the Assembly of the 53d Session, as amended, be adopted by the Assembly of the Special Session of 1965.

Motion carried unanimously.

Mr. Bunker moved that the Joint Standing Rules of the Senate and Assembly of the 53d Session, as amended, be adopted by the Assembly of the Special Session of 1965.

Motion carried unanimously.

Mr. Speaker appointed Mesdames Tyson, Parsons, and Frazzini as a committee to inform the Senate that the Assembly was organized and ready for business.

Mr. Speaker announced that if there were no objections, the Assembly would recess for 3 minutes.

Assembly in recess at 12:24 p.m.

#### ASSEMBLY IN SESSION

At 12:26 p.m.

Mr. Speaker presiding.

Quorum present.

Mr. Bunker moved that the Assembly recess until 2 p.m.

Motion carried.

Assembly in recess at 12:27 p.m.

#### ASSEMBLY IN SESSION

At 2:04 p.m.

Mr. Speaker presiding.

Quorum present.

Mr. Speaker appointed Messrs. Bunker, Olsen, and Swobe as a committee to inform the Governor that the Assembly was organized and ready for business.



Mr. Speaker appointed Messrs. Jones, Manning, Miss Herr, Messrs. Pozzi and Young as the permanent Committee on Legislative Functions, with Mr. Jones as Chairman and Mr. Manning as Vice Chairman.

Mrs. Tyson reported that her committee had informed the Senate that the Assembly was organized and ready for business.

A committee from the Senate composed of Senators Lamb, Bissett, and Lemaire appeared before the bar of the Assembly and announced that the Senate was organized and ready for business.

#### MESSAGES FROM THE GOVERNOR

THE STATE OF NEVADA  
EXECUTIVE CHAMBER

CARSON CITY, October 25, 1965

THE HONORABLE WILLIAM D. SWACKHAMER, *Speaker, Nevada State Assembly*

MY DEAR MR. SPEAKER: I respectfully request the privilege of appearing before a Joint Session of the Nevada State Legislature at 2:30 p.m. on Monday, October 25, 1965.

Respectfully yours,

GRANT SAWYER, *Governor*

#### MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Jones moved that the following persons be accepted as accredited press representatives, and that they be assigned space at the press table:

Ed Allison, Jim Drennen, Warren Lerude, Rollan Melton, John Sanford, Joseph Jackson, Norman Cardoza, Reno Evening Gazette; Frank Johnson, Ty Cobb, Paul Leonard, Robert Kauth, Len Crocker, Nevada State Journal; Charles Murray, Bob Smith, Harry Upson, James Frey, Lonnie Peck, Marilyn Pochop, Gazette-Journal; William Stall, Tom Kennedy, Toddene Watkins, Associated Press; Russell Nielsen, Robert D. Ryan, United Press International; Faith Greaves, Sacramento Bee, KPTL, KBET; Clark Bigler, Sacramento Bee, KPTL, KBET; Vicki Nash, Nevada Daily Statesman and Nevada Daily Bulletin; R. Bryn Armstrong, H. M. Greenspun, Ruthe Deskin, Las Vegas Sun; Tom Wilson, Review Journal; Guy Shipler, Time, Inc., and KOLO-TV; Bob Carroll, John Nulty, Charles McNeall, Bob Mulligan, KOLO-TV; Jerry Higgins, Doug Bruckner, Nick Lauri, Don West, John Firpo, KCRL; John MacDonald, Nevada Veterans Journal; Walter Cox, Bob Sanford, Mason Valley News; Gerald Roberts, Ira Jacobsen, Central Nevada News; Paul Gardner, Lovelock Review Miner; Jack McClusky, Mineral County Independent; Clayton Darrah, Humboldt Bulletin; Betty Davis, Humboldt Star; June Smith, Battle Mountain News; Lee Bonner, KWNA; Chris Sheerin, Elko Daily Free Press; Bud Triplett, Wells Progress; Bill Thorpe, Dale Howard, Carson News Bureau; E. G. Covington, Evelyn Kielar, Carson City Nevada Appeal; Gary Jarlson, KLAS-TV, Las Vegas Sun; Joy Hamann, Donrey news media.

Motion carried.

Mr. Bunker reported that his committee had informed the Governor that the Assembly was organized and ready for business.



By the Committee on Legislative Functions:

Assembly Resolution No. 1—Providing an allowance for each Member of the Assembly for periodicals, stamps, and stationery.

Mr. Jones moved the adoption of the resolution.

Resolution adopted unanimously.

Mr. Speaker announced that if there were no objections, the Assembly would recess subject to the call of the Chair.

Assembly in recess at 2:13 p.m.

### ASSEMBLY IN SESSION

At 2:21 p.m.

Mr. Speaker presiding.

Quorum present.

### MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Speaker appointed Messrs. Johnson and Kean as a committee to invite the Senate to meet in Joint Session with the Assembly to hear the Governor's Message.

Mr. Speaker appointed a Committee on Escort consisting of Messrs. Bowler and Howard to escort the President of the Senate to the rostrum.

Mr. Speaker appointed a Committee on Escort consisting of Miss Herr and Mr. Jacobsen to escort the President pro Tempore of the Senate to the rostrum.

Mr. Johnson reported that his committee had invited the Senate to meet in Joint Session with the Assembly to hear the Governor's Message.

The Committee on Escort in company with the President pro Tempore of the Senate appeared before the bar of the Assembly.

The Committee on Escort escorted the President pro Tempore of the Senate to the rostrum.

The Committee on Escort in company with the President of the Senate appeared before the bar of the Assembly.

The Committee on Escort escorted the President of the Senate to the rostrum.

The Members of the Senate appeared before the bar of the Assembly.

Mr. Speaker invited the Members of the Senate to chairs in the Assembly.

### IN JOINT SESSION

At 2:25 p.m.

President of the Senate presiding.

The Secretary of the Senate called the Senate roll.

All present.

The Chief Clerk of the Assembly called the Assembly roll.  
All present.

The President of the Senate appointed a Committee on Escort consisting of Senator Fisher and Assemblyman Mello to wait upon the Governor and escort him to the Assembly Chamber.

The President of the Senate appointed a Committee on Escort consisting of Senator Dial and Assemblyman Olsen to wait upon the Justices of the Supreme Court and escort them to the Assembly Chamber.

The Committee on Escort in company with Justice Gordon Thompson and Justice David Zenoff of the Supreme Court of the State of Nevada appeared before the bar of the Assembly.

The Committee on Escort escorted the Justices of the Supreme Court to chairs in the Assembly.

The Committee on Escort in company with His Excellency, Grant Sawyer, Governor of the State of Nevada, appeared before the bar of the Assembly.

The Committee on Escort escorted the Governor to the rostrum.

The President of the Senate welcomed the Governor and invited him to deliver his message.

The Governor delivered his message as follows:

MESSAGE OF THE GOVERNOR TO THE LEGISLATURE OF  
NEVADA, SPECIAL SESSION 1965

CARSON CITY, October 25, 1965

*Mr. President, Mr. Speaker, distinguished Members of the Legislature:*

We have gathered in Carson City today to perform a solemn obligation. We are here to carve out—earnestly and with the best interests of all the people of Nevada in mind—a plan of reapportionment that will guide the future of our State for decades to come.

As your Governor, I have called this Special Session because it has become my duty to do so; just as now it becomes your duty to accept the assignment that has been placed before us. Nevada must assume the same responsibilities as all other states. Our State, whether we care to or not, must revise its legislative concepts.

The task at hand is, without question, the most demanding any governor has requested this body to undertake. It is a difficult task, one that requires selfless and enlightened judgment; one that demands the rebuilding of the very foundation on which our State Legislature is based.

The assignment, however, must be carried out.

On September 23, 1965, the United States District Court for the District of Nevada issued an order which led to the necessity of this Special Session. That order reads in part:

"The defendant, Grant Sawyer, Governor of the State of Nevada (shall) call and convene by proclamation a Special Session of the Nevada Legislature, under Article Four, Section Two, of the Nevada Constitution, not later than October 30, 1965; and

"2. That the \* \* \* Governor of the State of Nevada, pursuant to Article Five, Section Nine of the Nevada Constitution, state to both houses, when organized, that the purpose for which they have been convened and have organized is to properly and constitutionally reapportion each respective house at the earliest possible moment, and that the Legislature shall transact no legislative

business except that for which they were especially convened; excepting the appropriation of funds necessary to defray the expenses of said Special Session; and

"3. That the respective Members of the Nevada Legislature appearing as parties defendants herein act at their earliest opportunity to reapportion both houses of the Nevada Legislature in a manner consistent with this opinion, and the decisions of the Supreme Court of the United States; and

"4. That the Nevada State Legislature submit to this court, for approval not later than November 20, 1965, (and earlier, if possible) duly enacted and approved legislation creating a constitutionally valid reapportionment and redistricting plan, consistent with this opinion, opinions of the Supreme Court of the United States, and all Nevada constitutional provisions not rendered invalid by this opinion; and

"5. That this court hereby retains jurisdiction of this action and cause, so that in the event a valid reapportionment plan both for the Nevada Senate and Assembly is not timely adopted, it may make and enter such orders as it may deem appropriate; including a valid reapportionment plan for each house of the Nevada Legislature, or directing that each house be elected at large pending a valid reapportionment by the State Legislature itself;"

Some may question our obligation to this order rendered by the United States District Court. This obligation is clearly outlined in the Constitution of the State of Nevada, in Article One, Section Two, wherein it is stated: "All political power is inherent in the people \* \* \* but the paramount allegiance of every citizen is due to the federal government in the exercise of all its constitutional powers as the same have been or may be defined by the Supreme Court of the United States \* \* \*."

When we took our respective oaths of office, we swore to " \* \* \* support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada \* \* \*."

Your action, then, is sharply defined.

Now, in approaching the deliberations which you are about to undertake, let me point out that the Supreme Court of the United States has held that the United States Constitution requires representation in state legislatures to be from "substantially equal" population areas. The case of Dungan versus Sawyer, on which the order of the United States District Court for the District of Nevada was based, extends this ruling specifically to the State of Nevada. This, therefore, requires reapportionment of both houses of our Legislature.

In closing, might I say that the welfare of our State is the paramount and only consideration at this time. Notwithstanding our personal views, our duty is clear. If ever there was a time for statesmanship, this is it. The question of whether or not the United States Constitution should be amended lies in another forum. All of your congressional representatives testified for and supported a congressional amendment. I personally testified in favor of the proposed Dirksen-Church congressional amendment. That matter is not, however, relevant to this session.

In the event a valid plan is not enacted by this Legislature the court has reserved a possible alternative and may direct that each house be elected at large. This means simply that every candidate for either house would run not from districts or counties but on a statewide ballot, and those who received the most votes would be elected, regardless of where they are from.

I need not point out to you the disastrous effect such an order could have upon the small counties of the State. But I trust that such a course of action need never materialize.

I know you will do the job that the people you represent expect you to do. Their future, their welfare, is in your hands. Good luck.

Senator Bissett moved that the Senate and the Assembly in Joint Session extend a vote of thanks to the Governor for his timely, able, and constructive message.

Seconded by Assemblyman Bunker.

Motion carried.



The Committee on Escort escorted the Governor to the bar of the Assembly.

The Committee on Escort escorted the Justices of the Supreme Court to the bar of the Assembly.

Senator Brown moved that the Joint Session be dissolved.

Seconded by Senator Lamb.

Motion carried.

Joint Session dissolved at 2:43 p.m.

### ASSEMBLY IN SESSION

At 2:44 p.m.

Mr. Speaker presiding.

Quorum present.

### MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Bunker moved that the Assembly resolve itself into a Committee of the Whole for the purpose of hearing a presentation of the legal position of the Nevada Legislature concerning reapportionment by Mr. Daykin of the Legal Division, Legislative Counsel Bureau, with Mr. Speaker as Chairman of the Committee of the Whole.

Motion carried.

### IN COMMITTEE OF THE WHOLE

Mr. Speaker presiding.

The Committee of the Whole was addressed by Mr. Daykin.

On motion of Mr. Bunker, the committee did rise, and report back to the Assembly.

### ASSEMBLY IN SESSION

At 2:59 p.m.

Mr. Speaker presiding.

Quorum present.

### REPORTS OF COMMITTEES

*Mr. Speaker:*

Your Committee of the Whole has heard a presentation of the legal position of the Nevada Legislature concerning reapportionment by Mr. Daykin of the Legal Division, Legislative Counsel Bureau.

WILLIAM D. SWACKHAMER, *Chairman*

### MESSAGES FROM THE SENATE

SENATE CHAMBER, CARSON City, October 25, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day passed Senate Bill No. 1

LEONA MUNK

*Assistant Secretary of the Senate*

### INTRODUCTION, FIRST READING, AND REFERENCE

By Messrs. Knisley and Gibson:

Assembly Bill No. 1—An Act to amend NRS Section 218.050, relating to the number and apportionment of legislators, by declaring

policy, reducing the number of Assemblymen and creating legislative districts; to amend NRS Sections 218.020 and 218.030, relating to the election of legislators, by providing for certificates of election in multi-county districts and for allotting long and short initial terms of Senators; to amend NRS Sections 293.185, 293.393, and 293.395, relating to candidacy filings and certificates of election, by providing for multi-county legislative districts; to repeal NRS Sections 218.060 and 218.080, relating to assembly districts; and providing other matters properly relating thereto.

Mr. Knisley moved that the bill be referred to a Committee of the Whole.

Motion carried.

By Messrs. Bunker and Close:

Assembly Bill No. 2—An Act to amend NRS Sections 218.050, relating to the number and apportionment of legislators, by declaring policy, reducing the number of Assemblymen and creating legislative districts; to amend NRS Sections 218.020 and 218.030, relating to the election of legislators, by providing for certificates of election in multi-county districts and for allotting long and short initial terms of Senators; to amend NRS Sections 293.185, 293.393, and 293.395, relating to candidacy filings and certificates of election, by providing for multi-county legislative districts; to repeal NRS Sections 218.060 and 218.080, relating to assembly districts; and providing other matters properly relating thereto.

Mr. Bunker moved that the bill be referred to a Committee of the Whole.

Motion carried.

#### INTRODUCTION AND FIRST READING

Senate Bill No. 1.

Mr. Gibson moved that all rules be suspended, reading so far had considered first reading, rules further suspended, declared an emergency measure under the Constitution, and placed on third reading and final passage.

Motion carried unanimously.

#### GENERAL FILE AND THIRD READING

Senate Bill No. 1.

Bill read third time.

Remarks by Mr. Gibson.

Roll call on Senate Bill No. 1:

YEAS—37.

NAYS—None.

Senate Bill No. 1 having received a constitutional majority, Mr. Speaker declared it passed.

Bill ordered transmitted to the Senate.

#### MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Speaker announced that all members and attachés must sign withholding tax statements.

Mr. Speaker announced that attachés may participate in the Public

Employees' Retirement System, even though they work less than 1,200 hours during the legislative session.

Mr. Speaker announced that parking stickers authorizing free parking may be obtained in the office of the Research Division of the Legislative Counsel Bureau.

Mr. Speaker announced that all legislators and attachés are requested to provide the History Clerk with local and home addresses.

Mr. Speaker announced that legislators are requested to submit written or typed mailing lists of constituents receiving legislative publications to the Research Division of the Legislative Counsel Bureau.

#### GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR

On request of Mr. Valentine, the privilege of the floor of the Assembly Chamber for this day was extended to Mrs. Artie D. Valentine and Miss Holly Valentine.

On request of Mr. Kean, the privilege of the floor of the Assembly Chamber for this day was extended to Mrs. Thomas Kean and Mrs. Marcia C. Dalglish.

On request of Mrs. Frazzini, the privilege of the floor of the Assembly Chamber for this day was extended to Mrs. Carla Hubbard, and Messrs. Jon Hooper and Kevin Christensen.

On request of Mr. Godbey, the privilege of the floor of the Assembly Chamber for this day was extended to Mrs. Thomas M. Godbey.

Mr. Bunker moved that the Assembly adjourn until Tuesday, October 26, 1965, at 10 a.m.

Motion carried.

Assembly adjourned at 3:09 p.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST

*Chief Clerk of the Assembly*

**THE SECOND DAY**

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CARSON CITY (Tuesday), October 26, 1965

Assembly called to order at 10:02 a.m.

Mr. Speaker presiding.

Roll called.

All present.

Prayer by the Chaplain, Reverend Paul Prichard.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

## MOTIONS, RESOLUTIONS, AND NOTICES

By the Committee on Legislative Functions:

Assembly Resolution No. 2—Relating to the employment of attachés.

Mr. Jones moved the adoption of the resolution.

Resolution adopted unanimously.

Mr. Bunker moved that the Assembly recess until 2 p.m.

Motion carried.

Assembly in recess at 10:10 a.m.

## ASSEMBLY IN SESSION

At 2:04 p.m.

Mr. Speaker presiding.

Quorum present.

## GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR

On request of Mr. Palludan, the privilege of the floor of the Assembly Chamber for this day was extended to Mr. W. J. Bailey.

Mr. Bunker moved that the Assembly adjourn until Wednesday, October 27, 1965, at 10 a.m.

Motion carried.

Assembly adjourned at 2:06 p.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST

*Chief Clerk of the Assembly*



## THE THIRD DAY

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CARSON CITY (Wednesday), October 27, 1965

Assembly called to order at 10:18 a.m.

Mr. Speaker presiding.

Roll called.

All present.

Prayer by the Chaplain, The Very Reverend Hugh P. Smith.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

### MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Speaker announced that prior to the convening of the 1965 Special Session of the Nevada Legislature, he was contacted by a television station for permission to televise the proceedings of this session, but that he had received a number of objections to the presence of the television cameras. He would, therefore, appreciate an expression from the members as to their wishes in the matter.

Mr. Knisley moved that the matter of the presence of the television cameras be referred to the Committee on Legislative Functions.

Motion carried.

Mr. Speaker announced that further telecasting of the proceedings would be discontinued until the Committee on Legislative Functions submits recommendations on the matter.

Mr. Speaker instructed the Chief Clerk to read the following communication:

NEVADA DAY COMMITTEE, LTD.

October 25, 1965

*State Assembly, Attention Speaker of the House*

GENTLEMEN: We are happy to welcome you back to Carson City and especially happy that you are going to be here during the Nevada Day Celebration on October 30-31, commemorating the 101st anniversary of Nevada's admission to the Union.

Governor Grant Sawyer will hold open house at the Capitol on Sunday, October 31, from 3:30 to 4:30 p.m., and we hope that any of you that can will be there to greet the public.

Sincerely,

L. E. MONTEVALDO, *Chairman*

By Mr. Godbey:

Assembly Joint Resolution No. 1—Proposing to amend Section 3 of Article 1, Sections 5 and 9 of Article 2, Sections 1, 3, 4, 6, 7, 8, 12, 13,



14, 15, 18, 23, 28, 33, and 35 of Article 4, Sections 4, 9, 17, and 20 of Article 5, Section 2 of Article 6, Sections 1 and 3 of Article 7, and Sections 1 and 2 of Article 16 of the Constitution of the State of Nevada, relating to the legislative authority of the State, trial by jury, voting in elections, recall of public officers, Members of the Assembly, Senators, house rules and judging of own members, punishment of nonmembers, eligibility of legislators to certain offices, filling vacancies, quorum, journal, open sessions, reading of bills, enacting clause of bills, legislative officers and employees, members' compensation, procedure for passage and approval of bills, canvass of election returns, special sessions of Legislature, Lieutenant Governor, Secretary of State, Supreme Court, impeachments, removal of judges, constitutional amendment procedure and convention for revision of Constitution, by providing that the Legislature shall be composed of one house, by providing for the election of members, their terms of office and the number thereof, and by making further constitutional amendments required by the change to a one-house Legislature; and to repeal Section 13 of Article 1, Sections 5 and 16 of Article 4, Section 11 of Article 5, Section 6 of Article 15, Sections 6, 10, and 12 of Article 17 of the Constitution of the State of Nevada, relating to the manner of apportioning representation, number of legislators, method of originating bills, adjournment of Legislature, apportionment of legislators, terms of legislators and length of legislative sessions.

Mr. Godbey moved that the resolution be referred to a Committee of the Whole.

Motion carried.

By the Clark County Delegation:

Assembly Concurrent Resolution No. 1—Endorsing the selection of Eldorado Valley, Clark County, Nevada, as the site for the location of the planned proton accelerator by the Atomic Energy Commission.

Mr. Gibson moved the adoption of the resolution.

Remarks by Mr. Gibson.

Resolution adopted unanimously.

Mr. Speaker announced that if there were no objections, the Assembly would recess subject to the call of the Chair.

Assembly in recess at 10:29 a.m.

#### ASSEMBLY IN SESSION

At 10:32 a.m.

Mr. Speaker presiding.

Quorum present.

Mr. Bunker moved that the Assembly resolve itself into a Committee of the Whole for the purpose of considering Assembly Bills Nos. 1 and 2, with Mr. Speaker as Chairman of the Committee of the Whole.

Motion carried.

## IN COMMITTEE OF THE WHOLE

Mr. Speaker presiding.

Assembly Bills Nos. 1 and 2 considered.

The Committee of the Whole was addressed by Messrs. Gibson, Glaser, Young, Alleman, Knisley, Fike, Pozzi, Bailey, Bastian, Close, Gray, Kean, and Bunker.

On motion of Mr. Bunker, the committee did rise, and report back to the Assembly.

## ASSEMBLY IN SESSION

At 11:40 a.m.

Mr. Speaker presiding.

Quorum present.

## REPORTS OF COMMITTEES

*Mr. Speaker:*

Your Committee of the Whole has considered Assembly Bill No. 2.

WILLIAM D. SWACKHAMER, *Chairman*

*Mr. Speaker:*

Your Committee of the Whole, to which was referred Assembly Bill No. 1, has had the same under consideration, and begs leave to report the same back with the recommendation: Do pass.

WILLIAM D. SWACKHAMER, *Chairman*

## UNFINISHED BUSINESS

There being no objections, the Speaker and Chief Clerk signed Senate Bill No. 1; and Assembly Resolution No. 1.

Mr. Bunker moved that the Assembly adjourn until Thursday, October 28, 1965, at 10 a.m.

Motion carried.

Assembly adjourned at 11:41 a.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST

*Chief Clerk of the Assembly*

**THE FOURTH DAY**

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CARSON CITY (Thursday), October 28, 1965

Assembly called to order at 10:07 a.m.

Mr. Speaker presiding.

Roll called.

All present.

Prayer by the Chaplain, The Very Reverend Hugh P. Smith.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

Mr. Speaker announced that if there were no objections, the Assembly would recess subject to the call of the Chair.

Assembly in recess at 10:10 a.m.

**ASSEMBLY IN SESSION**

At 11:10 a.m.

Mr. Speaker presiding.

Quorum present.

Mr. Bunker moved that the Assembly recess until 2:30 p.m.

Motion carried.

Assembly in recess at 11:11 a.m.

**ASSEMBLY IN SESSION**

At 2:36 p.m.

Mr. Speaker presiding.

Quorum present.

**MOTIONS, RESOLUTIONS, AND NOTICES**

Mr. Speaker instructed the Chief Clerk to read the following communication:

CLEAR CREEK JOB CORPS CONSERVATION CENTER  
Carson City, Nevada 89701

October 27, 1965

THE HONORABLE WILLIAM D. SWACKHAMER, *Speaker of the Assembly*

MY DEAR MR. SWACKHAMER: To you and the members of the Nevada State Assembly we extend a most cordial invitation to visit Clear Creek Job Corps Conservation Center.

We are well aware of the fact that a great deal of your time during this special session will be devoted to issues of great importance to the State of

Nevada. However, we are hopeful that you will find enough free time to look over the facilities of our Center and to learn more about the Job Corps program.

You may feel free to come at any time it is convenient for you to do so, but a phone call ahead will be greatly appreciated.

Sincerely,

CHARLES J. HENDRICKS, *Director*

Mr. Speaker announced that if there were no objections, the Assembly would recess subject to the call of the Chair.

Assembly in recess at 2:39 p.m.

### ASSEMBLY IN SESSION

At 4:42 p.m.

Mr. Speaker presiding.

Quorum present.

### SECOND READING AND AMENDMENT

Assembly Bill No. 1.

Bill read second time.

The following amendments were proposed by a Select Committee of the Assemblymen from Washoe County:

Amendment No. 2155.

Amend Section 1, page 2, by striking out line 14 in its entirety and inserting in lieu thereof the following: "*one or more contiguous whole counties, or of an area wholly within one county, and to apportion to each dis-*".

Amendment No. 2156.

Amend Section 1, page 2, by striking out line 33 in its entirety and inserting in lieu thereof the following:

"(b) *In Washoe County, as divided pursuant to NRS 218.060:*

(1) *Reno legislative district: Four senators and eight assemblymen.*

(2) *Sparks legislative district: One senator and two assemblymen.*"

Amendment No. 2157.

Amend Sec. 2, page 3, by striking out line 2 in its entirety and inserting in lieu thereof the following: "*comprising but one or part of one county.*"

Amendment No. 2158.

Amend Sec. 3, page 3, by striking out line 12 in its entirety and inserting in lieu thereof the following: "*comprising but one or part of one county.*"

Amendment No. 2159.

Amend Sec. 4, page 4, by striking out line 3 in its entirety and inserting in lieu thereof the following: "*prising but one or part of one county, county and township officers, with the county*".

Amendment No. 2160.

Amend Sec. 5, page 4, by striking out line 13 in its entirety and inserting in lieu thereof the following: "*legislature [,] if elected from a district comprising only that county or part thereof,*".



Amendment No. 2161.

Amend Sec. 7, page 4, by striking out line 32 in its entirety and inserting in lieu thereof the following:

SEC. 7. NRS 218.080 is hereby amended to read as follows:

218.080 1. Washoe County is divided into [three assembly] *two legislative* districts as follows:

(a) [All that portion of Washoe County not contained in Roop assembly district and Sparks assembly district as described in paragraphs (b) and (c) of this subsection shall be known as Reno assembly district with six assemblymen to be elected at large therein.

(b) All that portion of Washoe County north of the township line common to Townships 21 and 22 North, M.D.B. & M., all that portion of Washoe County east of the range line common to Ranges 21 and 22 East, and all that portion of Washoe County west of the range line common to Ranges 18 and 19 East and north of the township line common to Townships 17 and 18 North shall be known as Roop assembly district with one assemblyman to be elected at large therein.

(c) *All that portion of Washoe County not contained in Sparks legislative district as described in paragraph (b) of this subsection shall be known as Reno legislative district with four senators and eight assemblymen to be elected at large therein.*

(b) All that portion of Washoe County contained within the limits hereinafter set forth shall be known as Sparks [assembly] *legislative* district with *one senator and* two assemblymen to be elected at large therein:

[Beginning at the intersection of the township line common to Townships 21 and 22 North and the range line common to Ranges 19 and 20 East; thence southerly along the range line common to Ranges 19 and 20 East to its intersection with the Truckee River; thence in an easterly direction employing the Truckee River as a boundary line to the intersection of the range line common to Ranges 21 and 22 East with the Truckee River; thence northerly along the range line common to Ranges 21 and 22 East to the intersection of the range line common to Ranges 21 and 22 East and the township line common to Townships 21 and 22 North; thence westerly along the township line common to Townships 21 and 22 North to the point of beginning.] *Beginning at the intersection of the range line common to Ranges 19 and 20 East with the Truckee River; thence northerly along such common range line to the southwest corner of Sec. 6, T. 20 N., R. 20 E.; thence easterly along the south line of Sec. 6 and Sec. 5 to the southeast corner of Sec. 5, T. 20 N., R. 20 E.; thence southerly along the east line of Secs. 8, 17 and 20 to the southeast corner of Sec. 20, T. 20 N., R. 20 E.; thence westerly along the south line of Sec. 20 to the southwest corner of Sec. 20; thence southerly along the east line of Sec. 30, T. 20 N., R. 20 E., to its intersection with the east-west center line of Sec. 30; thence westerly along the east-west center line of Sec. 30 to its intersection with Sullivan Lane; thence southerly along the center line of Sullivan Lane to its intersection with the northerly limit of the City of Sparks; thence easterly and northerly*

along the boundary of the City of Sparks to its intersection with Nevada State Route 32; thence northerly along the center line of Nevada State Route 32 to its intersection with Nevada State Route 33; thence easterly and northerly along the center line of Nevada State Route 33 to its intersection with the range line common to Ranges 21 and 22 East; thence northerly along such common range line to its intersection with the township line common to Townships 27 and 28 North; thence easterly along such common township line to its intersection with the boundary line between Washoe and Pershing counties; thence successively southerly, easterly, southerly and westerly along the boundary line which separates Washoe County from Pershing County, Churchill County, Lyon County and Storey County to the point where such boundary line turns south away from the course of the Truckee River; thence westerly along the Truckee River to the place of beginning. All township and range references are to Mount Diablo Base and Meridian.

2. Notwithstanding [assembly] legislative district lines as described in this section by metes and bounds and by the natural boundary of the Truckee River, the Sparks [assembly] legislative district shall include the whole of the incorporated City of Sparks at all times, and Reno [assembly] legislative district shall include the whole of the City of Reno at all times.

3. [Assemblymen] Senators and assemblymen shall be elected at large from within the district wherein they reside by the qualified electors residing in that district.

4. The county clerk of Washoe County shall, prior to all elections and as provided by law, establish the election precincts within the county in such manner that each election precinct for all elections at which any senators or assemblymen are to be elected, or nominated for election, shall be wholly within some one of the [assembly] legislative districts. The establishment of an election precinct for any such election which lies partly in two or more [assembly] legislative districts shall be void.

Mr. Bailey moved the adoption of the amendments.

Remarks by Mr. Bailey.

Amendments adopted.

The following amendments were proposed by a Select Committee of the Assemblymen from Clark County:

Amendment No. 2171.

Amend the bill as a whole by adding thereto a new section to be numbered Section 8, which shall immediately follow Section 7 and shall read as follows:

"SEC. 8. NRS 218.060 is hereby amended to read as follows:

218.060 1. [Clark County is divided into five assembly districts as follows:

(a) All that portion of Clark County comprising the election precincts of Nelson township and Searchlight township as established by



the county clerk of Clark County shall be known as assembly district No. 1, with one assemblyman to be elected at large therein.

(b) All that portion of Clark County comprising the election precincts of Bunkerville township, of Logandale township, of Mesquite township, of Moapa township and of Overton township as established by the county clerk of Clark County shall be known as assembly district No. 3, with one assemblyman to be elected at large therein.

(c) All that portion of Clark County comprising the election precincts of Henderson township as established by the county clerk of Clark County shall be known as assembly district No. 4, with one assemblyman to be elected at large therein.

(d) All that portion of Clark County comprising the election precincts of North Las Vegas township as established by the county clerk of Clark County shall be known as assembly district No. 5, with one assemblyman to be elected at large therein.

(e) All the remaining portion of Clark County shall be known as assembly district No. 2, with eight assemblymen to be elected at large therein.] *Clark County is divided into six assembly districts as follows:*

*(a) The townships of Bunkerville, Goodsprings, Logandale, Mesquite, Moapa, Nelson, Overton and Searchlight, as established by the board of county commissioners of Clark County and as bounded on the effective date of this act, constitute assembly district No. 1, with one assemblyman to be elected at large therein.*

*(b) The city of North Las Vegas, as its boundaries existing on the effective date of this act may continue or may be altered according to law, constitutes assembly district No. 2, with two assemblymen to be elected at large therein.*

*(c) That portion of the city of Las Vegas contained within the limits set forth in this paragraph constitutes assembly district No. 3, with one assemblyman to be elected at large therein:*

*Beginning at the point of intersection of the centerlines of Highland Avenue and Tobin Avenue; thence easterly along the centerline of Tobin Avenue to the point where such centerline prolonged coincides with the city limit of Las Vegas; thence easterly and southerly along the city limit to its intersection with the centerline of Owens Avenue; thence easterly along the centerline of Owens Avenue to the Union Pacific Railroad; thence southerly along the Union Pacific Railroad to its intersection with the centerline of Bonanza Road; thence westerly along the centerline of Bonanza Road to its intersection with the centerline of "H" Street; thence northerly along the centerline of "H" Street to its intersection with the centerline of Washington Avenue; thence westerly along the centerline of Washington Avenue to its intersection with the centerline of Sunny Place; thence northerly along the centerline of Sunny Place and its approximate prolongation as the centerline of Highland Drive to the place of beginning.*

*(d) The township of Henderson, as established by the board of county commissioners of Clark County and as bounded on the effective*

*date of this act, constitutes assembly district No. 4, with one assemblyman to be elected at large therein.*

*(e) All that portion of Clark County not contained in assembly districts Nos. 1 to 4, inclusive, constitutes assembly district No. 5, with eight assemblymen to be elected at large therein.*

*(f) Assembly districts Nos. 4 and 5 together constitute a floterial district to be known as assembly district No. 6, with two assemblymen to be elected at large therein.*

2. Assemblymen shall be elected at large from within the district wherein they reside by the qualified electors residing in that district."

Amendment No. 2172.

Amend the bill as a whole by adding thereto a new section to be designated Section 9, which shall immediately follow Section 8 and shall read as follows:

"SEC. 9. Chapter 218 of NRS is hereby amended by adding thereto a new section which shall read as follows:

1. *Clark County is divided into three senatorial districts as follows:*

*(a) The townships of Goodsprings, Henderson, Nelson and Searchlight, as established by the board of county commissioners of Clark County and as bounded on the effective date of this act, constitute senatorial district No. 1, with one senator to be elected at large therein.*

*(b) The city of North Las Vegas, as its boundaries existing on the effective date of this act may continue or be altered according to law, constitutes senatorial district No. 2, with one senator to be elected at large therein.*

*(c) All that portion of Clark County not contained in senatorial districts Nos. 1 and 2 constitutes senatorial district No. 3, with five senators to be elected at large therein.*

2. *Senators shall be elected at large from within the district wherein they reside by the qualified electors residing in that district."*

Amendment No. 2173.

Amend Sec. 8, page 4, line 33, by striking out the figure "8." and inserting in lieu thereof the figure "10."

Amendment No. 2176.

Amend the title of the bill by striking out the eighth and ninth lines in their entirety and inserting in lieu thereof the following: "multi-county legislative districts; to amend NRS sections 218.060 and 218.080, relating to assembly districts, and chapter 218 of NRS, relating to the state legislature, by providing for legislative districts in Washoe County and separate assembly and senatorial districts in Clark County; and providing other matters pro-".

Mr. Gibson moved the adoption of the amendments.

Remarks by Messrs. Gibson and Bastian.

Amendments adopted.

Bill ordered reprinted, engrossed, and to third reading.



UNFINISHED BUSINESS

There being no objections, the Speaker and Chief Clerk signed Assembly Resolution No. 2.

Mr. Bunker moved that the Assembly adjourn until Friday, October 29, 1965, at 10 a.m.

Motion carried.

Assembly adjourned at 5:01 p.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST  
*Chief Clerk of the Assembly*

## THE FIFTH DAY

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CARSON CITY (Friday), October 29, 1965

Assembly called to order at 10:14 a.m.

Mr. Speaker presiding.

Roll called.

All present.

Prayer by the Chaplain, The Very Reverend Hugh P. Smith.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

Mr. Speaker announced that if there were no objections, the Assembly would recess subject to the call of the Chair.

Assembly in recess at 10:17 a.m.

### ASSEMBLY IN SESSION

At 10:38 a.m.

Mr. Speaker presiding.

Quorum present.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, October 29, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day adopted Assembly Concurrent Resolution No. 1.

LEONA MUNK

*Assistant Secretary of the Senate*

### GENERAL FILE AND THIRD READING

Assembly Bill No. 1.

Bill read third time.

The following amendments were proposed by a Select Committee of the Assemblymen from Washoe County.

Amendment No. 2181.

Amend Section 1, page 2, by striking out lines 36 to 38, inclusive, in their entirety and inserting in lieu thereof the following:

*"(1) Reno-North Tahoe-Verdi-Roop legislative district: Four senators and eight assemblymen.*

*(2) Sparks-Sun Valley-Wadsworth legislative district: One senator and two assemblymen."*

Amendment No. 2182.

Amend Sec. 7, page 5, by striking out lines 4 to 9, inclusive, and inserting in lieu thereof the following:

*"(c) All that portion of Washoe County not contained in Sparks-Sun Valley-Wadsworth legislative district as described in paragraph*

(b) of this subsection shall be known as *Reno-North Tahoe-Verdi-Roop legislative district with four senators and eight assemblymen to be elected at large therein*.

(b) All that portion of Washoe County contained within the limits hereinafter set forth shall be known as [Sparks assembly] *Sparks-Sun Valley-Wadsworth legislative*".

Amendment No. 2183.

Amend Sec. 7, page 6, by striking out lines 6 to 8, inclusive, in their entirety and inserting in lieu thereof the following: "Truckee River, the [Sparks assembly] *Sparks-Sun Valley-Wadsworth legislative district* shall include the whole of the incorporated City of Sparks at all times, and [Reno assembly] *Reno-North Tahoe-Verdi-Roop legislative district* shall include the whole of the City of".

Mr. Swobe moved the adoption of the amendments.

Remarks by Mr. Swobe.

Amendments adopted.

The following amendment was proposed by a Select Committee of the Assemblymen from Clark County:

Amendment No. 2177.

Amend Sec. 8, page 7, by striking out lines 6 to 21, inclusive, in their entirety and inserting in lieu thereof the following:

*"Beginning at the point of intersection of the centerlines of Highland Drive and West Lake Mead Boulevard; thence easterly along the centerline of West Lake Mead Boulevard to the point where such centerline meets the city limit of Las Vegas; thence southerly along the city limit to its intersection with the centerline of West Owens Avenue; thence easterly along the centerline of West Owens Avenue to the Union Pacific Railroad; thence southerly along the Union Pacific Railroad to its intersection with the centerline of West Bonanza Road; thence westerly along the centerline of West Bonanza Road to its intersection with the centerline of Revere Street; thence northerly along the centerline of Washington Avenue; thence westerly along the centerline of Washington Avenue to its intersection with the centerline of Highland Drive; thence northerly along the centerline of Highland Drive to the place of beginning."*

Mr. Gibson moved the adoption of the amendment.

Remarks by Mr. Gibson.

Amendment adopted.

Mr. Gibson moved that rules be suspended, that the reprinting of Assembly Bill No. 1 be dispensed with, and that the Chief Clerk be authorized to insert the amendments adopted by the Assembly.

Remarks by Mr. Gibson.

Motion carried unanimously.

Remarks by Messrs. Gibson and Knisley.

Roll call on Assembly Bill No. 1:

YEAS—37.

NAYS—None.

Assembly Bill No. 1 having received a constitutional majority, Mr. Speaker declared it passed, as amended.

Mr. Gibson moved that Assembly Bill No. 1 be reprinted, re-engrossed, and transmitted to the Senate.

Motion carried.

Mr. Bunker moved that the Assembly adjourn until Tuesday, November 2, 1965, at 2 p.m.

Motion carried.

Assembly adjourned at 10:53 a.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST  
*Chief Clerk of the Assembly*

**THE NINTH DAY**

---

CARSON CITY (Tuesday), November 2, 1965

Assembly called to order at 2:02 p.m.

Mr. Speaker presiding.

Roll called.

All present except Mr. Howard and Miss Herr, who were excused.

Prayer by the Chaplain, Father Robert G. Pumphrey.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

**UNFINISHED BUSINESS**

There being no objections, the Speaker and Chief Clerk signed Assembly Concurrent Resolution No. 1.

**GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR**

On request of Mr. Petrini, the privilege of the floor of the Assembly Chamber for this day was extended to Mr. Dominic Petrini.

Mr. Bunker moved that the Assembly adjourn until Wednesday, November 3, 1965, at 11 a.m.

Motion carried.

Assembly adjourned at 2:06 p.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST

*Chief Clerk of the Assembly*

## THE TENTH DAY

---

CARSON CITY (Wednesday), November 3, 1965

Assembly called to order at 11:02 a.m.

Mr. Speaker presiding.

Roll called.

All present except Mr. Palludan, who was excused.

Prayer by the Chaplain, Father Robert G. Pumphrey.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, CARSON CITY, November 3, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day adopted Senate Concurrent Resolution No. 1.

LEOLA H. ARMSTRONG  
*Secretary of the Senate*

### MOTIONS, RESOLUTIONS, AND NOTICES

Senate Concurrent Resolution No. 1.

Mr. Bailey moved the adoption of the resolution.

Remarks by Mr. Bailey.

Resolution adopted unanimously.

By Mr. Pozzi:

Assembly Joint Resolution No. 2—Proposing to amend Section 5 of Article 4 of the Constitution of the State of Nevada, relating to the number of State Senators and Assemblymen and the apportionment of Assemblymen, by requiring State Senators and Assemblymen to be apportioned on the basis of population and requiring the Legislature to fix the number of legislators and to apportion State Senators and Assemblymen among the several counties on the basis of population.

Mr. Pozzi moved that the resolution be referred to a Committee of the Whole.

Motion carried.

### REMARKS FROM THE FLOOR

Mr. Swobe requested that the following remarks be entered in the Journal:

“I wish to introduce the television advisor to the Senate, Mr. Robert Carroll.”

## GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR

On request of Mr. Mello, the privilege of the floor of the Assembly Chamber for this day was extended to Mrs. Donald R. Mello and Mr. Thomas Woodhall.

Mr. Bunker moved that the Assembly adjourn until Thursday, November 4, 1965, at 11 a.m.

Motion carried.

Assembly adjourned at 11:12 a.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST  
*Chief Clerk of the Assembly*



## THE ELEVENTH DAY

---

CARSON CITY (Thursday), November 4, 1965

Assembly called to order at 11:06 a.m.

Mr. Speaker presiding.

Roll called.

All present except Mr. Palludan, who was excused.

Prayer by the Chaplain, Father Robert G. Pumphrey.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

### MOTIONS, RESOLUTIONS, AND NOTICES

By Messrs. Valentine, Swackhamer, Howard, Bastian, Mrs. Parsons, Messrs. Young, Knisley, Delaney, Gibson, Mello, Bowler, Glaser, Jones, Swobe, Leavitt, and Godbey:

Assembly Joint Resolution No. 3—Proposing to amend Section 3 of Article 1, Sections 5 and 9 of Article 2, Sections 1, 2, 3, 4, 6, 7, 8, 12, 13, 14, 15, 18, 23, 28, 33, and 35 of Article 4, Sections 4, 9, 17, and 20 of Article 5, Section 2 of Article 6, Sections 1 and 3 of Article 7, and Sections 1 and 2 of Article 16 of the Constitution of the State of Nevada, relating to the legislative authority of the State, trial by jury, voting in elections, recall of public officers, commencement of sessions, Members of the Assembly, Senators, house rules and judging of own members, punishment of nonmembers, eligibility of legislators to certain offices, filling vacancies, quorum, journal, open sessions, reading of bills, enacting clause of bills, legislative officers and employees, members' compensation, procedure for passage and approval of bills, canvass of election returns, special sessions of Legislature, Lieutenant Governor, Secretary of State, Supreme Court, impeachments, removal of judges, constitutional amendment procedure and convention for revision of Constitution, by providing that the Legislature shall be composed of one house, by providing for the election of members, their terms of office and the number thereof, by providing that the Legislature elect its president, and by making further constitutional amendments required by the change to a one-house Legislature; and to repeal Section 13 of Article 1, Sections 5, 16, and 34 of Article 4, Section 11 of Article 5, Sections 6 and 13 of Article 15, Sections 6, 10, and 12 of Article 17 of the Constitution of the State of Nevada, relating to the manner of apportioning representation, number of legislators, method of originating bills, election of United States Senators, adjournment of Legislature, apportionment of legislators, terms of legislators and length of legislative sessions.



Mr. Valentine moved that the resolution be referred to a Committee of the Whole.

Motion carried.

Mr. Bunker moved that the Assembly adjourn until Friday, November 5, 1965, at 10 a.m.

Motion carried.

Assembly adjourned at 11:10 a.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST  
*Chief Clerk of the Assembly*

## THE TWELFTH DAY

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CARSON CITY (Friday), November 5, 1965

Assembly called to order at 10:12 a.m.

Mr. Speaker presiding.

Roll called.

All present except Mr. Giomi, who was excused.

Prayer by the Chaplain, Father Robert G. Pumphrey.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, November 5, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day adopted Senate Concurrent Resolution No. 2.

LEONA MUNK

*Assistant Secretary of the Senate*

### MOTIONS, RESOLUTIONS, AND NOTICES

By Mr. Gray:

Assembly Joint Resolution No. 4—Proposing to amend Section 3 of Article 1, Sections 5 and 9 of Article 2, Sections 1, 2, 3, 4, 6, 7, 8, 12, 13, 14, 15, 18, 23, 28, 33, and 35 of Article 4, Sections 4, 9, 17, and 20 of Article 5, Section 2 of Article 6, Sections 1 and 3 of Article 7, and Sections 1 and 2 of Article 16 of the Constitution of the State of Nevada, relating to the legislative authority of the State, trial by jury, voting in elections, recall of public officers, commencement of sessions, Members of the Assembly, Senators, house rules and judging of own members, punishment of nonmembers, eligibility of legislators to certain offices, filling vacancies, quorum, journal, open sessions, reading of bills, enacting clause of bills, legislative officers and employees, members' compensation, procedure for passage and approval of bills, canvass of election returns, special sessions of Legislature, Lieutenant Governor, Secretary of State, Supreme Court, impeachments, removal of judges, constitutional amendment procedure and convention for revision of Constitution, by providing that the Legislature shall be composed of one house, by providing for the election of members, their terms of office and the number thereof, and by making further constitutional amendments required by the change to a one-house Legislature; and to repeal Section 13 of Article 1, Sections 5, 16, and 34 of Article 4, Section 11 of

Article 5, Sections 6 and 13 of Article 15, Sections 6, 10, and 12 of Article 17 of the Constitution of the State of Nevada, relating to the manner of apportioning representation, election of United States Senators, number of legislators, method of originating bills, adjournment of Legislature, apportionment of legislators, terms of legislators and length of legislative sessions.

Mr. Gray moved that the resolution be referred to a Committee of the Whole.

Motion carried.

By Messrs. Swobe, Bailey, Harris, Mrs. Frazzini, Messrs. Wood, Kean, Bunker, Close, Gibson, Swackhamer, Howard, Alleman, Bastian, Bowler, Delaney, Fike, Giomi, Glaser, Godbey, Gray, Miss Herr, Messrs. Jacobsen, Johnson, Jones, Knisley, Leavitt, Manning, Mello, Olsen, Palludan, Mrs. Parsons, Messrs. Petrini, Pozzi, Mrs. Tyson, Messrs. Valentine, Viani, and Young:

Assembly Concurrent Resolution No. 2—Deploring organized opposition to selective service and commending personal sacrifices for the war effort.

WHEREAS, American troops in Vietnam are actually engaged in a shooting war, though none has been declared; and

WHEREAS, The members of this legislature deplore the advocacy of violation of the laws of sovereign states and of the United States, in particular violation of the Selective Service Act; and

WHEREAS, The members of this legislature are amazed and disgusted by the actions of that small minority who burn draft cards and offer economic and moral support to the enemies of the United States; and

WHEREAS, Such conduct is particularly unfitting to university students and faculty members, showing as it does no devotion to education or freedom of speech but only immaturity and lack of wisdom; and

WHEREAS, The members of this legislature are proud of the vast majority of the youth of our nation and particularly of the students and faculty of the University of Nevada and Nevada Southern University for supporting the national security of the United States; and

WHEREAS, The members of this legislature believe that these sentiments are shared by the vast majority of citizens of the State of Nevada; now, therefore, be it

*Resolved by the Assembly of the State of Nevada, the Senate concurring,* That this legislature condemns all acts and overt advocacy of opposition to the Selective Service Act and acts detrimental to the war effort of the United States in Vietnam; and be it further

*Resolved,* That this legislature commends those patriotic Americans whose personal sacrifices are contributing to the war effort; and be it further

*Resolved,* That a certified copy of this resolution be transmitted forthwith by the legislative counsel to the President of the United States in his capacity as Commander in Chief of the Armed Forces.

Mr. Swobe moved the adoption of the resolution.

Remarks by Messrs. Swobe and Jacobsen.

Motion carried unanimously.

Senate Concurrent Resolution No. 2.

Mr. Bunker moved the adoption of the resolution.

Resolution adopted unanimously.

## UNFINISHED BUSINESS

There being no objections, the Speaker and Chief Clerk signed Senate Concurrent Resolution No. 1.

Mr. Bunker moved that the Assembly adjourn until Monday, November 8, 1965, at 2:30 p.m.

Motion carried.

Assembly adjourned at 10:25 a.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST

*Chief Clerk of the Assembly*

## THE FIFTEENTH DAY

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CARSON CITY (Monday), November 8, 1965

Assembly called to order at 2:35 p.m.

Mr. Speaker presiding.

Roll called.

All present except Mr. Manning, who was excused.

Prayer by the Chaplain, Reverend Elmer Podoll.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

### MOTIONS, RESOLUTIONS, AND NOTICES

By Messrs. Petrini and Viani:

Assembly Concurrent Resolution No. 3—Memorializing the late Assemblyman Richard M. Hardenbrook.

Mr. Petrini moved the adoption of the resolution.

Resolution adopted unanimously.

### INTRODUCTION, FIRST READING, AND REFERENCE

By Mr. Alleman:

Assembly Bill No. 3—An Act to amend NRS Section 218.050, relating to the number and apportionment of legislators, by declaring policy, increasing the number of Senators and creating legislative districts; to amend NRS Sections 218.020 and 218.030, relating to the election of legislators, by providing for certificates of elections in multicounty districts and for allotting long and short initial terms of Senators; to amend NRS Sections 293.185, 293.393, and 293.395, relating to candidacy filings and certificates of election, by providing for multicounty legislative districts; to repeal NRS Sections 218.060 and 218.080, relating to assembly districts; and providing other matters properly relating thereto.

Mr. Alleman moved that the bill be referred to a Committee of the Whole.

Motion carried.

### MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Bunker moved that the Assembly resolve itself into a Committee of the Whole for the purpose of considering Assembly Joint Resolutions Nos. 1, 3, and 4, with Mr. Speaker as Chairman of the Committee of the Whole.

Motion carried.



## IN COMMITTEE OF THE WHOLE

Mr. Speaker presiding.

Assembly Joint Resolutions Nos. 1, 3, and 4 considered.

The Committee of the Whole was addressed by Messrs. Valentine, Godbey, Wood, Mrs. Tyson, Messrs. Gray, Knisley, Alleman, Petrini, Fike, and Frank Daykin, of the Legal Division, Legislative Counsel Bureau.

On motion of Mr. Bunker, the committee did rise, and report back to the Assembly.

## ASSEMBLY IN SESSION

At 3:23 p.m.

Mr. Speaker presiding.

Quorum present.

## REPORTS OF COMMITTEES

*Mr. Speaker:*

Your Committee of the Whole has considered Assembly Joint Resolutions Nos. 1, 3, and 4.

WILLIAM D. SWACKHAMER, *Chairman*

## UNFINISHED BUSINESS

There being no objections, the Speaker and Chief Clerk signed Senate Concurrent Resolution No. 2.

Mr. Bunker moved that the Assembly adjourn until Tuesday, November 9, 1965, at 11 a.m.

Motion carried.

Assembly adjourned at 3:25 p.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST

*Chief Clerk of the Assembly*

## THE SIXTEENTH DAY

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CARSON CITY (Tuesday), November 9, 1965

Assembly called to order at 11:02 a.m.

Mr. Speaker pro Tempore presiding.

Roll called.

All present.

Prayer by the Chaplain, Reverend Elmer Podoll.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, November 9, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day passed, as amended, Senate Bill No. 8.

LEOLA H. ARMSTRONG  
*Secretary of the Senate*

### INTRODUCTION, FIRST READING, AND REFERENCE

Senate Bill No. 8.

Mr. Bunker moved that the bill be referred to a Committee of the Whole.

Motion carried.

Mr. Bunker moved that the Assembly recess until 2:30 p.m.

Motion carried.

Assembly in recess at 11:10 a.m.

### ASSEMBLY IN SESSION

At 2:38 p.m.

Mr. Speaker presiding.

Quorum present.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, November 9, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day adopted Assembly Concurrent Resolutions Nos. 2 and 3.

LEONA MUNK  
*Assistant Secretary of the Senate*

## MOTIONS, RESOLUTIONS, AND NOTICES

By Mr. Jacobsen:

Assembly Concurrent Resolution No. 4—Memorializing the late Assemblyman Virgil Dean Bernard.

Mr. Jacobsen moved the adoption of the resolution.

Remarks by Mr. Jacobsen.

Mr. Jacobsen requested that his remarks be entered in the Journal:

*Mr. Speaker, Ladies and Gentlemen of the Assembly:*

As the resolution states, Virgil Bernard was a warm, genuine, kind-hearted friend to all.

Virgil, during his residence in Douglas County, was not only the inspiration to a good many community projects in the Lake Tahoe area, but also the driving force to see them completed. When the time came for the bouquets or thanks to be passed out for a job well done, Virgil was always reluctant to accept any thanks. He stated many times he felt it was his obligation to his fellow man, his community, and State to make it a better place to live. Mr. Bernard was a lover of the outdoors and the things that nature offered. Virgil had the blessing of making friends with everyone he came in contact with. His funeral was certainly a testimonial to this—it was one of the largest in the city of Yerington and attended by people of all walks of life. If Mr. Bernard had a last wish I am certain it would have been to be with his relatives and friends. This was certainly fulfilled.

As our State grows, the pioneers and names that all of us know and remember in our individual counties are slowly disappearing. I feel that it is proper for this body to remember those who have dedicated their efforts to make this State what it is today.

Resolution adopted unanimously.

## INTRODUCTION, FIRST READING, AND REFERENCE

By Mr. Godbey:

Assembly Bill No. 4—An Act to amend NRS Section 218.050, relating to the number and apportionment of legislators, by providing for the apportionment of a Unicameral Legislature; to repeal NRS 218.060 and 218.080, relating to assembly districts; and providing other matters properly relating thereto.

Mr. Godbey moved that the bill be referred to a Committee of the Whole.

Motion carried.

## MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Bunker moved that the Assembly resolve itself into a Committee of the Whole for the purpose of considering Senate Bill No. 8, with Mr. Speaker as Chairman of the Committee of the Whole.

Motion carried.

## IN COMMITTEE OF THE WHOLE

Mr. Speaker presiding.

Senate Bill No. 8 considered.

The Committee of the Whole was addressed by Messrs. Gibson, Alleman, Knisley, Jacobsen, Bailey, Pozzi, Swobe, Wood, and Bunker.

On motion of Mr. Bunker, the committee did rise, and report back to the Assembly.



## ASSEMBLY IN SESSION

At 3:29 p.m.

Mr. Speaker presiding.

Quorum present.

## REPORTS OF COMMITTEES

*Mr. Speaker:*

Your Committee of the Whole has considered Senate Bill No. 8.

WILLIAM D. SWACKHAMER, *Chairman*

## GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR

On request of Mr. Valentine, the privilege of the floor of the Assembly Chamber for this day was extended to Mr. Harry McKissick.

Mr. Bunker moved that the Assembly adjourn until Wednesday, November 10, 1965, at 11 a.m.

Motion carried.

Assembly adjourned at 3:30 p.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST

*Chief Clerk of the Assembly*

## THE SEVENTEENTH DAY

---

CARSON CITY (Wednesday), November 10, 1965

Assembly called to order at 11:02 a.m.

Mr. Speaker presiding.

Roll called.

All present.

Prayer by the Chaplain, Reverend Elmer Podoll.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

### MOTIONS, RESOLUTIONS, AND NOTICES

By Messrs. Alleman, Bailey, Bastian, Bowler, Bunker, Close, Delaney, Fike, Mrs. Frazzini, Messrs. Gibson, Giomi, Glaser, Godbey, Gray, Harris, Miss Herr, Messrs. Howard, Jacobsen, Johnson, Jones, Kean, Knisley, Leavitt, Manning, Mello, Olsen, Palludan, Mrs. Parsons, Messrs. Petrini, Pozzi, Swobe, Mrs. Tyson, Messrs. Valentine, Viani, Wood, Young, and Swackhamer:

Assembly Concurrent Resolution No. 5—Extending the condolences of the Nevada Legislature to Mrs. Rosella Parker.

Mr. Bastian moved the adoption of the resolution.

Resolution adopted unanimously.

Mr. Bunker moved that the Assembly recess until 2 p.m.

Motion carried.

Assembly in recess at 11:09 a.m.

### ASSEMBLY IN SESSION

At 2:03 p.m.

Mr. Speaker presiding.

Quorum present.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, November 10, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day adopted Assembly Concurrent Resolution No. 4.

LEONA MUNK  
*Assistant Secretary of the Senate*

## MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Bunker moved that the Assembly resolve itself into a Committee of the Whole for the purpose of considering Assembly Joint Resolution No. 1, with Mr. Speaker as Chairman of the Committee of the Whole.

Motion carried.

## IN COMMITTEE OF THE WHOLE

Mr. Speaker presiding.

Assembly Joint Resolution No. 1 considered.

The Committee of the Whole was addressed by Messrs. Godbey, Valentine, Gray, Alleman, Giomi, Knisley, and Frank Daykin, of the Legal Division, Legislative Counsel Bureau.

On motion of Mr. Bunker, the committee did rise, and report back to the Assembly.

## ASSEMBLY IN SESSION

At 2:21 p.m.

Mr. Speaker presiding.

Quorum present.

## REPORTS OF COMMITTEES

*Mr. Speaker:*

Your Committee of the Whole has considered Assembly Joint Resolution No. 1.

WILLIAM D. SWACKHAMER, *Chairman*

## UNFINISHED BUSINESS

There being no objections, the Speaker and Chief Clerk signed Assembly Concurrent Resolutions Nos. 2 and 3.

## GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR

On request of Mr. Jacobsen, the privilege of the floor of the Assembly Chamber for this day was extended to Mrs. Knox Johnson.

On request of Mrs. Tyson, the privilege of the floor of the Assembly Chamber for this day was extended to Messrs. B. J. Vasey and Samuel D. Speiser.

Mr. Bunker moved that the Assembly adjourn until Thursday, November 11, 1965, at 9 a.m.

Motion carried.

Assembly adjourned at 2:26 p.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST

*Chief Clerk of the Assembly*

## THE EIGHTEENTH DAY

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CARSON CITY (Thursday), November 11, 1965

Assembly called to order at 9:05 a.m.

Mr. Speaker presiding.

Roll called.

All present.

Prayer by the Chaplain, Reverend Elmer Podoll.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, CARSON CITY, November 11, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day passed, as amended, Senate Bill No. 6.

Also, I have the honor to inform your honorable body that the Senate on this day adopted Senate Concurrent Resolution No. 3.

LEOLA H. ARMSTRONG  
*Secretary of the Senate*

### MOTIONS, RESOLUTIONS, AND NOTICES

By the Committee on Legislative Functions:

Assembly Resolution No. 3—Commemorating American war veterans.

Mr. Jones moved the adoption of the resolution.

Resolution adopted unanimously.

Mr. Gibson moved that Senate Bill No. 8 be withdrawn from the Committee of the Whole and that the bill be placed on the Chief Clerk's desk.

Remarks by Mr. Gibson.

Motion carried.

Mr. Gibson moved that Senate Bill No. 8 be given no further consideration.

Remarks by Messrs. Gibson, Jacobsen, Knisley, Pozzi, and Bailey.

Motion carried.

By Messrs. Kean, Swobe, Bailey, Howard, Bastian, and Knisley:

Assembly Joint Resolution No. 5—Proposing to amend Sections 3 and 4 of Article 4 of the Constitution of the State of Nevada to provide for 6-year staggered terms for Senators and 4-year staggered terms for Assemblymen.

Mr. Kean moved that the resolution be referred to a Committee of the Whole.

Motion carried.

Senate Concurrent Resolution No. 3.

Mr. Bunker moved the adoption of the resolution.

Resolution adopted unanimously.

Mr. Speaker announced that if there were no objections, the Assembly would recess for 10 minutes.

Assembly in recess at 9:20 a.m.

### ASSEMBLY IN SESSION

At 9:30 a.m.

Mr. Speaker presiding.

Quorum present.

#### INTRODUCTION, FIRST READING, AND REFERENCE

By Mr. Alleman:

Assembly Bill No. 5—An Act to amend NRS Section 218.050, relating to the number and apportionment of legislators, by declaring policy, increasing the number of Senators and creating legislative districts; to amend NRS Sections 218.020 and 218.030, relating to the election of legislators, by providing for certificates of election in multi-county districts and for allotting long and short initial terms of Senators; to amend NRS Sections 293.185, 293.393, and 293.395, relating to candidacy filings and certificates of election, by providing for multi-county legislative districts; to repeal NRS Sections 218.060 and 218.080, relating to assembly districts; and providing other matters properly relating thereto.

Mr. Alleman moved that the bill be referred to a Committee of the Whole.

Motion carried.

Senate Bill No. 6.

Mr. Bunker moved that the bill be referred to a Committee of the Whole.

Motion carried.

#### MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Bunker moved that the Assembly resolve itself into a Committee of the Whole for the purpose of considering Senate Bill No. 6, with Mr. Speaker as Chairman of the Committee of the Whole.

Motion carried.

#### IN COMMITTEE OF THE WHOLE

Mr. Speaker presiding.

Senate Bill No. 6 considered.

The Committee of the Whole was addressed by Messrs. Bailey, Gray, Glaser, Swobe, Gibson, Knisley, Valentine, Fike, Alleman, Bastian,



Bunker, and Frank Daykin and Arthur Palmer of the Legislative Counsel Bureau.

On motion of Mr. Bunker, the committee did rise, and report back to the Assembly.

### ASSEMBLY IN SESSION

At 10:04 a.m.

Mr. Speaker presiding.

Quorum present.

### REPORTS OF COMMITTEES

*Mr. Speaker:*

Your Committee of the Whole has considered Senate Bill No. 6.

WILLIAM D. SWACKHAMER, *Chairman*

Mr. Bunker moved that the Assembly recess until 3 p.m.

Motion carried.

Assembly in recess at 10:06 a.m.

### ASSEMBLY IN SESSION

At 3:05 p.m.

Mr. Speaker presiding.

Quorum present.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, November 11, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day adopted Assembly Concurrent Resolution No. 5.

LEONA MUNK

*Assistant Secretary of the Senate*

### MOTIONS, RESOLUTIONS, AND NOTICES

By the Washoe County Delegation:

Assembly Resolution No. 4—Memorializing the late William J. "Bill" May.

Mr. Valentine moved the adoption of the resolution.

Remarks by Mr. Valentine.

Resolution adopted unanimously.

Mr. Bunker moved that the Assembly resolve itself into a Committee of the Whole for the purpose of considering Senate Bill No. 6, with Mr. Speaker as Chairman of the Committee of the Whole.

Motion carried.

### IN COMMITTEE OF THE WHOLE

Mr. Speaker presiding.

Senate Bill No. 6 considered.

The Committee of the Whole was addressed by Senators Bissett and Humphrey, and Messrs. Pozzi, Gray, Gibson, Valentine, Swobe, Alleman, Knisley, Bastian, and Close.

On motion of Mr. Bunker, the committee did rise, and report back to the Assembly.

## ASSEMBLY IN SESSION

At 4:13 p.m.

Mr. Speaker presiding.

Quorum present.

## REPORTS OF COMMITTEES

*Mr. Speaker:*

Your Committee of the Whole has considered Senate Bill No. 6.

WILLIAM D. SWACKHAMER, *Chairman*

## MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, November 11, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day passed Senate Joint Resolution No. 3.

LEONA MUNK

*Assistant Secretary of the Senate*

## MOTIONS, RESOLUTIONS, AND NOTICES

Senate Joint Resolution No. 3.

Mr. Bunker moved that the resolution be referred to a Committee of the Whole.

Motion carried.

Mr. Bailey moved that Senate Bill No. 6 be withdrawn from the Committee of the Whole and placed on the Chief Clerk's desk.

Motion carried.

Mr. Bailey moved that Senate Bill No. 6 be indefinitely postponed.

Remarks by Messrs. Howard, Pozzi, Wood, Glaser, and Alleman.

Motion carried.

## GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR

On request of Mrs. Tyson, the privilege of the floor of the Assembly Chamber for this day was extended to Mr. Lou Cornelius.

On request of Mr. Mello, the privilege of the floor of the Assembly Chamber for this day was extended to Mr. Hugh Noffsinger.

Mr. Bunker moved that the Assembly adjourn until Friday, November 12, 1965, at 11 a.m., and that it do so in honor of all American war veterans, and the late William J. "Bill" May.

Motion carried.

Assembly adjourned at 4:21 p.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST

*Chief Clerk of the Assembly*

## THE NINETEENTH DAY

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CARSON CITY (Friday), November 12, 1965

Assembly called to order at 11:08 a.m.

Mr. Speaker presiding.

Roll called.

All present.

Prayer by the Chaplain, Reverend Elmer Podoll.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, November 11, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day adopted Senate Concurrent Resolution No. 4.

LEONA MUNK

*Assistant Secretary of the Senate*

SENATE CHAMBER, Carson City, November 12, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate amended, and on this day passed, as amended, Assembly Bill No. 1, and respectfully requests your honorable body to concur in said amendments.

LEOLA H. ARMSTRONG

*Secretary of the Senate*

### MOTIONS, RESOLUTIONS, AND NOTICES

By Messrs. Wood and Knisley:

Assembly Resolution No. 5—Requesting Legislative Commission to prepare legislation correcting certain inequities arising from A.B. 255 of the 53rd Legislative Session.

Mr. Knisley moved the adoption of the resolution.

Remarks by Mr. Knisley.

Resolution adopted.

Senate Concurrent Resolution No. 4.

Mr. Bunker moved the adoption of the resolution.

Resolution adopted unanimously.

Mr. Speaker announced that if there were no objections, the Assembly would recess for 3 minutes.

Assembly in recess at 11:17 a.m.

## ASSEMBLY IN SESSION

At 11:22 a.m.

Mr. Speaker presiding.

Quorum present.

## UNFINISHED BUSINESS

## CONSIDERATION OF SENATE AMENDMENTS

Assembly Bill No. 1.

The following Senate amendments were read:

Amendment No. 2337.

Amend Section 1, page 2, by striking out lines 16 and 17 in their entirety and inserting in lieu thereof the following: "*one or more contiguous whole counties, and to apportion to each district the nearest whole number of*".

Amendment No. 2338.

Amend Section 1, page 2, line 21, by striking out the word "*five*" and inserting in lieu thereof the word "*six*".

Amendment No. 2339.

Amend Section 1, page 2, by striking out lines 29 to 49, inclusive, in their entirety and inserting in lieu thereof the following:

"3. *The senate shall consist of 21 members, and the assembly shall consist of 42 members.*

4. *The following legislative districts are hereby created, and the following numbers of senators and assemblymen apportioned to each respectively:*

(a) *Clark County: Nine senators and 18 assemblymen.*

(b) *Washoe and Storey counties: Six senators and 12 assemblymen.*

(c) *Elko County: One senator and two assemblymen.*

(d) *Humboldt, Lander and Pershing counties: One senator and two assemblymen.*

(e) *Churchill and Lyon counties: One senator and two assemblymen.*

(f) *Douglas and Ormsby counties: One senator and two assemblymen.*

(g) *Esmeralda, Mineral and Nye counties: One senator and two assemblymen.*

(h) *Eureka, Lincoln and White Pine counties: One senator and two assemblymen.*"

Amendment No. 2340.

Amend Sec. 2, page 3, line 8, by striking out the words "*or part of one*".

Amendment No. 2341.

Amend Sec. 3, page 3, line 18, by striking out the words "*or part of one*".

Amendment No. 2342.

Amend Sec. 3, page 3, line 22, by striking out the figure "*17*" and inserting in lieu thereof the figure "*21*".

Amendment No. 2343.

Amend Sec. 3, page 3, by striking out lines 32 to 42, inclusive, in their entirety and inserting in lieu thereof the following:



"4. Each incumbent senator on the effective date of this act who is elected to represent any district shall be designated to serve a term of 4 years from the day next after his election.

5. All other senators elected shall draw lots in groups as necessary so that both the following conditions are met:

(a) The total number of senators designated under subsection 4 and selected under this subsection to serve terms of 4 years from the day next after their election shall be 11.

(b) The numbers of senators who shall serve terms of 4 years and 2 years from the day next after their election shall be as nearly equal as possible in Clark County, in Washoe County, and in the other counties combined.

6. The secretary of state shall then certify the results of the draw."

Amendment No. 2344.

Amend Sec. 3, page 3, line 46, by striking out the figure "8." and inserting in lieu thereof the figure "7."

Amendment No. 2345.

Amend Sec. 4, page 4, line 10, by striking out the words "or part of one".

Amendment No. 2346.

Amend Sec. 5, page 4, by striking out lines 20 and 21 in their entirety and inserting in lieu thereof the following: "legislature [,] if elected from a district comprising that county only, district, county and township offices."

Amendment No. 2347.

Amend Sec. 7, page 4, by striking out lines 40 and 41 in their entirety and inserting in lieu thereof the following:

"218.080 1. Washoe [County is] and Storey counties are divided into [three] two assembly districts as follows:"

Amendment No. 2348.

Amend Sec. 7, page 5, by striking out lines 5 to 11, inclusive, in their entirety and inserting in lieu thereof the following: "Valley-Wadsworth-Storey assembly district as described in paragraph (b) of this subsection shall be known as Reno-North Tahoe-Verdi-Roop assembly district with nine assemblymen to be elected at large therein.

(b) [All] Storey County and all that portion of Washoe County contained within the limits hereinafter set forth shall be known as [Sparks] Sparks-Sun Valley-Wadsworth-Storey assembly district with [two] three assem-".

Amendment No. 2349.

Amend Sec. 7, page 6, by striking out lines 5 to 12, inclusive, in their entirety and inserting in lieu thereof the following:

"2. Notwithstanding assembly district lines as described in this section by metes and bounds and by the natural boundary of the Truckee River, the [Sparks] Sparks-Sun Valley-Wadsworth-Storey assembly district shall include the whole of the incorporated City of Sparks at all times, and [Reno] Reno-North Tahoe-Verdi-Roop assembly district shall include the whole of the City of Reno at all times.

3. Assemblymen shall be elected at".

Amendment No. 2350.

Amend Sec. 7, page 6, by striking out lines 18 to 21, inclusive, in



their entirety and inserting in lieu thereof the following: "which any assemblymen are to be elected, or nominated for election, shall be wholly within some one of the assembly districts. The establishment of an election precinct for any such election which lies partly in two or more assembly districts".

Amendment No. 2350A.

Amend Sec. 8, page 6, line 45, by striking out the word "six" and inserting in lieu thereof the word "four".

Amendment No. 2351.

Amend Sec. 8, page 7, by striking out lines 5 to 32, inclusive, in their entirety and inserting in lieu thereof the following:

*"(c) The township of Henderson, as established by the board of county commissioners of Clark County and as bounded on the effective date of this act, constitutes assembly district No. 3, with two assemblymen to be elected at large therein.*

*(d) All that portion of Clark County not contained in assembly districts Nos. 1 to 3, inclusive, constitutes assembly district No. 4, with 13 assemblymen to be elected at large therein."*

Amendment No. 2352.

Amend Sec. 9, page 7, by striking out lines 37 to 50, inclusive, in their entirety and inserting in lieu thereof the following:

*"Where a vacancy occurs in the office of state senator or assemblyman and no biennial election or regular election at which county officers are to be elected takes place between the occurrence of such vacancy and the next regular or special session of the legislature, the board of county commissioners of the county from which such member was elected shall appoint a person of the same political party as the former incumbent to fill such vacancy. Where the senator or assemblyman was elected from a district comprising more than one county, such appointment shall be made by a joint board composed of all the county commissioners of each county within the district, under the chairmanship of the chairman of the board of county commissioners of the most populous county. If no person receives a plurality of the votes of the joint board, the boards of county commissioners of the respective counties shall each select a candidate, and the appointee shall be chosen by drawing lots among the candidates so selected."*

Amendment No. 2353.

Amend the title of the bill by striking out the title in its entirety and inserting in lieu thereof the following: "AN ACT to amend NRS section 218.050, relating to the number and apportionment of legislators, by declaring policy, increasing the number of senators and assemblymen, and creating legislative districts; to amend NRS sections 218.020 and 218.030, relating to the election of legislators, by providing for certificates of election in multicounty districts and for allotting long and short initial terms of senators; to amend NRS sections 293.185, 293.393 and 293.395, relating to candidacy filings and certificates of election, by providing for multicounty districts; to amend NRS sections 218.060 and 218.080, relating to assembly districts, by creating new districts; to amend chapter 218 of NRS, relating to the state legislature, by adding a new section providing for the filling of vacancies; and providing other matters properly relating thereto."

Mr. Gibson moved that the Assembly do not concur in the Senate amendments to Assembly Bill No. 1.

Remarks by Mr. Gibson.

Motion carried.

Bill ordered transmitted to the Senate.

Mr. Speaker announced that if there were no objections, the Assembly would recess subject to the call of the Chair.

Assembly in recess at 11:27 a.m.

#### ASSEMBLY IN SESSION

At 2:18 p.m.

Mr. Speaker presiding.

Quorum present.

Mr. Speaker announced that if there were no objections, the Assembly would recess subject to the call of the Chair.

Assembly in recess at 2:20 p.m.

#### ASSEMBLY IN SESSION

At 4:10 p.m.

Mr. Speaker presiding.

Quorum present.

#### UNFINISHED BUSINESS

There being no objections, the Speaker and Chief Clerk signed Assembly Concurrent Resolutions Nos. 4 and 5; and Assembly Resolution No. 3.

#### GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR

On request of Mr. Petrini, the privilege of the floor of the Assembly Chamber for this day was extended to Messrs. William Barr, Donald Franson, Sr., Donald Franson, Jr., Steve Franson, and Thomas Franson.

On request of Mr. Speaker, the privilege of the floor of the Assembly Chamber for this day was extended to Mr. and Mrs. Marvin Jones and Misses Kim and Kay Harvey.

On request of Mr. Wood, the privilege of the floor of the Assembly Chamber for this day was extended to Messrs. Robert Kimball and Jay Fuller.

Mr. Bunker moved that the Assembly adjourn until Saturday, November 13, 1965, at 9 a.m.

Motion carried.

Assembly adjourned at 4:15 p.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST

*Chief Clerk of the Assembly*

## THE TWENTIETH DAY

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CARSON CITY (Saturday), November 13, 1965

Assembly called to order at 9:12 a.m.

Mr. Speaker presiding.

Roll called.

All present.

Prayer by the Chaplain, Reverend Elmer Podoll.

Pledge of allegiance to the Flag.

Mr. Bunker moved that further reading of the Journal be dispensed with, and the Speaker and Chief Clerk be authorized to make the necessary corrections and additions.

Motion carried.

### MOTIONS, RESOLUTIONS, AND NOTICES

By the Committee on Legislative Functions:

Assembly Concurrent Resolution No. 6—Expressing the appreciation of the members of the 1965 Special Session of the Nevada Legislature for the courtesies extended to them by the mayor and city council of the City of Carson City and by the University of Nevada.

Mr. Jones moved the adoption of the resolution.

Resolution adopted.

By Messrs. Knisley and Swackhamer:

Assembly Concurrent Resolution No. 7—Directing Legislative Counsel to transmit certified copies of reapportionment legislation to United States District Court for the District of Nevada.

Mr. Jones moved the adoption of the resolution.

Remarks by Mr. Knisley.

Resolution adopted.

By the Committee on Legislative Functions:

Assembly Resolution No. 6—Authorizing the payment of a per diem expense allowance from the Legislative Fund to the Chief Clerk of the Assembly.

Mr. Jones moved the adoption of the resolution.

Resolution adopted.

Mr. Speaker announced that if there were no objections, the Assembly would recess subject to the call of the Chair.

Assembly in recess at 9:23 a.m.

### ASSEMBLY IN SESSION

At 11:08 a.m.

Mr. Speaker presiding.

Quorum present.

Mr. Speaker announced that if there were no objections, the Assembly would recess until 1:30 p.m.

Assembly in recess at 11:09 a.m.

### ASSEMBLY IN SESSION

At 1:33 p.m.

Mr. Speaker presiding.

Quorum present.

### MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, November 13, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate amended, and on this day passed, as amended, Assembly Bill No. 1, and respectfully requests your honorable body to concur in said amendments.

LEONA MUNK

*Assistant Secretary of the Senate*

### UNFINISHED BUSINESS

#### CONSIDERATION OF SENATE AMENDMENTS

Assembly Bill No. 1.

The following Senate amendments were read:

Amendment No. 2362.

Amend Section 1, page 2, by striking out lines 44 and 45 in their entirety and inserting in lieu thereof the following:

*"(e) In Churchill and Lyon counties:*

*(1) One senator to be elected in the two counties.*

*(2) One assemblyman to be elected in Churchill County.*

*(3) One assemblyman to be elected in Lyon County."*

Amendment No. 2363.

Amend Section 1, page 2, by striking out lines 46 and 47 in their entirety and inserting in lieu thereof the following:

*(f) In Douglas and Ormsby counties:*

*(1) One senator to be elected in the two counties.*

*(2) One assemblyman to be elected in an assembly district composed of:*

*(I) Carson City as its boundaries existing on the effective date of this act may continue or be altered according to law;*

*(II) That portion of the unincorporated area of Ormsby County lying west of U. S. Route 395; and*

*(III) Tahoe township as created by the board of county commissioners of Douglas County and bounded on the effective date of this act.*

*(3) One assemblyman to be elected in an assembly district composed of the remainder of Douglas and Ormsby counties."*

Amendment No. 2364.

Amend Section 1, page 2, by striking out lines 42 and 43 in their entirety and inserting in lieu thereof the following:

*"(d) In Eureka, Humboldt, Lander and Pershing counties:*

*(1) One senator to be elected in the four counties.*



(2) *One assemblyman to be elected in Humboldt County.*

(3) *One assemblyman to be elected in Eureka, Lander and Pershing counties."*

Amendment No. 2266.

Amend Section 1, page 2, line 17, by striking out the words "the nearest" and inserting in lieu thereof the word "a".

Amendment No. 2267.

Amend Section 1, page 2, by striking out lines 20 and 21 in their entirety and inserting in lieu thereof the following:

*"(a) Fourteen of the less populous counties of the state can be divided into six districts, each composed of whole counties and substantially equal"*.

Amendment No. 2268.

Amend Section 1, page 2, by striking out lines 29 to 49, inclusive, in their entirety and inserting in lieu thereof the following:

*"3. The senate shall consist of 18 members and the assembly shall consist of 37 members.*

*4. The following legislative districts are hereby created, and the following numbers of senators and assemblymen apportioned to each respectively:*

*(a) Clark County: Seven senators and 15 assemblymen.*

*(b) In Washoe and Storey counties, as divided pursuant to NRS 218.080:*

*(1) Reno-North Tahoe-Verdi-Roop-Storey legislative district: Four senators and eight assemblymen.*

*(2) Sparks-Sun Valley-Wadsworth legislative district: One senator and two assemblymen.*

*(c) Elko County: One senator and two assemblymen.*

*(d) Eureka, Humboldt, Lander and Pershing counties: One senator and two assemblymen.*

*(e) Churchill and Lyon counties: One senator and two assemblymen.*

*(f) Douglas and Ormsby counties: One senator and two assemblymen.*

*(g) Esmeralda, Mineral and Nye counties: One senator and two assemblymen.*

*(h) Lincoln and White Pine counties: One senator and two assemblymen."*

Amendment No. 2269.

Amend Sec. 3, page 3, at line 22, by striking out the figure "17" and inserting in lieu thereof the figure "18".

Amendment No. 2361.

Amend Sec. 3, page 3, by striking out lines 38 to 40, inclusive, in their entirety and inserting in lieu thereof the following:

*"6. The six senators from the single-senator districts shall draw lots to select three whose term of office shall be 4 years from the day next after their election and three whose term of office shall be 2 years"*.

Amendment No. 2272.

Amend Sec. 7, page 5, by striking out lines 4 to 6, inclusive, in their entirety and inserting in lieu thereof the following:

“(c) *Storey County and all that portion of Washoe County not contained in Sparks-Sun Valley-Wadsworth legislative district as described in paragraph (b) of this subsection shall be known as Reno-North Tahoe-Verdi-Roop-Storey legis-”.*

Amendment No. 2359.

Amend Sec. 8, page 6, at line 45, by striking out the word “*six*” and inserting in lieu thereof the word “*five*”.

Amendment No. 2273.

Amend Sec. 7, page 6, by striking out line 10 in its entirety and inserting in lieu thereof the following: “*Roop-Storey legislative district shall include the whole of the City of Reno at*”.

Amendment No. 2277.

Amend the bill as a whole by striking out Section 9 in its entirety and by renumbering Section 10 as Section 9.

Amendment No. 2360.

Amend Sec. 8, page 7, by striking out lines 5 to 32, inclusive, in their entirety and inserting in lieu thereof the following:

“(c) *The township of Henderson, as established by the board of county commissioners of Clark County and as bounded on the effective date of this act, constitutes assembly district No. 3, with one assemblyman to be elected at large therein.*

(d) *All that portion of Clark County not contained in assembly districts Nos. 1 to 3, inclusive, constitutes assembly district No. 4, with nine assemblymen to be elected at large therein.*

(e) *Assembly districts Nos. 3 and 4 together constitute a floterial district to be known as assembly district No. 5, with two assemblymen to be elected at large therein.”*

Amendment No. 2274.

Amend Sec. 10, page 8, by striking out line 1 in its entirety and inserting in lieu thereof the following:

“Sec. 10. Chapter 218 of NRS is hereby amended by adding thereto a new section which shall read as follows:

*Where a vacancy occurs in the office of state senator or assemblyman and no biennial election or regular election at which county officers are to be elected takes place between the occurrence of such vacancy and the next regular or special session of the legislature, the board of county commissioners of the county from which such member was elected shall appoint a person of the same political party as the former incumbent to fill such vacancy. Where the senator or assemblyman was elected from a district comprising more than one county, such appointment shall be made by a joint board composed of all the county commissioners of each county within the district, under the chairmanship of the chairman of the board of county commissioners of the most populous county. If no person receives a plurality of the votes of the joint board, the boards of county commissioners of the respective counties shall each select a candidate, and the appointee shall be chosen by drawing lots among the candidate so selected.*

Sec. 11. This act shall become effective on June 1, 1966, for the pur-”.



## Amendment No. 2276.

Amend the title of the bill by striking out the last two lines in their entirety and inserting in lieu thereof the following: "and separate assembly and senatorial districts in Clark County, and by providing for the filling of vacancies; and providing other matters properly relating thereto."

## Amendment No. 2278.

Amend the title of the bill by striking out the last four lines of the title in their entirety and by inserting in lieu thereof the following: "080, relating to assembly districts, by providing for legislative districts in Washoe County and new assembly districts in Clark County; and providing other matters properly relating thereto."

## Amendment No. 2275.

Amend the title of the bill by striking out the second and third lines of the title in their entirety and inserting in lieu thereof the following: "ment of legislators, by declaring policy, increasing the number of senators, and creating legislative districts; to amend NRS sections 218.020 and".

Mr. Gibson moved that the Assembly do not concur in the Senate amendments to Assembly Bill No. 1.

Remarks by Mr. Gibson.

Motion carried.

Bill ordered transmitted to the Senate.

Mr. Speaker announced that if there were no objections, the Assembly would recess subject to the call of the Chair.

Assembly in recess at 1:36 p.m.

## ASSEMBLY IN SESSION

At 2:48 p.m.

Mr. Speaker presiding.

Quorum present.

## MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, November 13, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day respectfully refused to recede from its action on Assembly Bill No. 1 and requests a conference, and appointed Senators Brown, Humphrey, and McGowan as a first Committee on Conference to meet with a like committee of the Assembly.

LEOLA H. ARMSTRONG  
*Secretary of the Senate*

## MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Speaker appointed Messrs. Gibson, Glaser, and Bailey as a first Committee on Conference to meet with a like committee of the Senate for the further consideration of Assembly Bill No. 1.

Mr. Speaker announced that if there were no objections, the Assembly would recess subject to the call of the Chair.

Assembly in recess at 2:49 p.m.

## ASSEMBLY IN SESSION

At 4:45 p.m.

Mr. Speaker presiding.

Quorum present.

## MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, November 13, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day adopted Assembly Concurrent Resolutions Nos. 6 and 7.

Also, I have the honor to inform your honorable body that the Senate on this day adopted Senate Concurrent Resolutions Nos. 5, 6, and 7.

LEONA MUNK

*Assistant Secretary of the Senate*

## MOTIONS, RESOLUTIONS, AND NOTICES

Senate Concurrent Resolution No. 5.

Mr. Bunker moved the adoption of the resolution.

Remarks by Mr. Knisley.

Resolution adopted.

Senate Concurrent Resolution No. 6.

Mr. Bunker moved the adoption of the resolution.

Resolution adopted.

Senate Concurrent Resolution No. 7.

Mr. Jones moved the adoption of the resolution.

Resolution adopted.

Mr. Speaker announced that if there were no objections, the Assembly would recess subject to the call of the Chair.

Assembly in recess at 4:52 p.m.

## ASSEMBLY IN SESSION

At 8:42 p.m.

Mr. Speaker presiding.

Quorum present.

## MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, November 13, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day adopted Senate Concurrent Resolution No. 8.

LEONA MUNK

*Assistant Secretary of the Senate*

## MOTIONS, RESOLUTIONS, AND NOTICES

Senate Concurrent Resolution No. 8.

Mr. Bunker moved the adoption of the resolution.

Resolution adopted.

Mr. Bunker moved that the Assembly resolve itself into a Committee of the Whole for the purpose of considering proposed amendments to Assembly Bill No. 1, with Mr. Speaker as Chairman of the Committee of the Whole.

Motion carried.

### IN COMMITTEE OF THE WHOLE

Mr. Speaker presiding.

Assembly Bill No. 1 considered.

The Committee of the Whole was addressed by Mr. Russell W. McDonald, Legislative Counsel, and Messrs. Gibson, Jones, Bailey, Valentine, Close, Gray, and Glaser.

On motion of Mr. Bunker, the committee did rise, and report back to the Assembly.

### ASSEMBLY IN SESSION

At 9:08 p.m.

Mr. Speaker presiding.

Quorum present.

### REPORTS OF COMMITTEES

*Mr. Speaker:*

Your Committee of the Whole has considered proposed amendments to Assembly Bill No. 1.

WILLIAM D. SWACKHAMER, *Chairman*

*Mr. Speaker:*

The first Committee on Conference concerning Assembly Bill No. 1, consisting of the undersigned members, has met, and reports that it has agreed to recommend that the amendments of the Senate be concurred in and that the bill be further amended as follows:

Amendment No. 2365.

Amend Section 1, page 2, by striking out lines 29 and 30 in their entirety and inserting in lieu thereof the following:

"3. *The senate shall consist of 20 members and the assembly shall consist of 40 members.*"

Amendment No. 2366.

Amend Section 1, page 2, by striking out lines 34 to 40, inclusive, in their entirety and inserting in lieu thereof the following:

"(a) *Clark County: Eight senators and 16 assemblymen.*

(b) *In Washoe and Storey counties, as divided pursuant to NRS 218.080:*

(1) *Reno-North Tahoe-Verdi-Storey legislative district: Four senators and nine assemblymen.*

(2) *Sparks-Sun Valley-Roop legislative district: One senator and three assemblymen.*

(3) *One additional senator to be elected from the whole of Washoe and Storey counties as a flatorial district.*"

Amendment No. 2366A.

Amend Section 1, page 3, by striking out lines 1 to 13, inclusive, in their entirety and inserting in lieu thereof the following:

"(f) *Douglas and Ormsby counties: One senator and two assemblymen.*"

Amendment No. 2366B.

Amend Section 1, page 3, by striking out lines 14 and 15 in their entirety and inserting in lieu thereof the following:

"(g) *In Esmeralda, Mineral and Nye counties:*

(1) *One senator to be elected in the three counties.*



(2) *One assemblyman to be elected in an assembly district composed of Esmeralda and Nye counties and Mina township as created by the board of county commissioners of Mineral County and bounded on the effective date of this act.*

(3) *One assemblyman to be elected in an assembly district composed of the remainder of Mineral County."*

Amendment No. 2367.

Amend Sec. 3, page 3, at line 40, by striking out the figure "18" and inserting in lieu thereof the figure "20".

Amendment No. 2368.

Amend Sec. 3, pages 3 and 4, by striking out line 50 on page 3 and lines 1 to 5, inclusive, on page 4 in their entirety and inserting in lieu thereof the following:

"4. *The eight senators from Clark County shall draw lots to select four whose term of office shall be 4 years from the day next after their election and four whose term of office shall be 2 years from such day.*

5. *The six senators from Washoe County shall draw lots to select three whose term of office shall be 4 years from the day next after their election and three whose term of office shall be 2 years from such day."*

Amendment No. 2369.

Amend Sec. 7, page 5, by striking out lines 7 to 9, inclusive, in their entirety and inserting in lieu thereof the following:

"218,080 1. [Washoe County is divided into three assembly districts as follows:

(a) All that portion of Washoe County not contained in Roop".

Amendment No. 2370.

Amend Sec. 7, page 5, by striking out lines 20 to 29, inclusive, in their entirety and inserting in lieu thereof the following:

"(c) All that portion of Washoe County contained within the limits hereinafter set forth shall be known as Sparks assembly district with two assemblymen to be elected at large therein:

Beginning at the intersection of the township line common to".

Amendment No. 2371.

Amend Sec. 7, page 5, by striking out lines 40 to 49, inclusive, in their entirety and inserting in lieu thereof the following:

"and 22 North to the point of beginning."

Amendment No. 2372.

Amend Sec. 7, page 6, by striking out lines 1 to 28, inclusive, in their entirety and inserting in lieu thereof the following:

"2. Notwithstanding assembly district lines as described in this section by metes and bounds and by the natural boundary of the Truckee River, the Sparks assembly district shall include the whole of the incorporated City of Sparks at all times, and Reno assembly district shall include the whole of the City of Reno at all times.] *Washoe and Storey counties are divided into two legislative districts as follows:*

(a) *Storey County and the townships of Reno and Verdi, as created by the board of county commissioners of Washoe County and bounded on the effective date of this act, constitute Reno-North Tahoe-Verdi-Storey legislative district, with four senators and nine assemblymen to be elected at large therein.*

(b) *All the remainder of Washoe County constitutes Sparks-Sun Valley-Roop legislative district, with one senator and three assemblymen to be elected at large therein.*

2. *Notwithstanding legislative district lines as described in this section by reference to townships, the Reno-North Tahoe-Verdi-Storey legislative district shall include the whole of the City of Reno at all times, and the Sparks-Sun Valley-Roop legislative district shall include the whole of the City of Sparks at all times."*

Amendment No. 2373.

Amend Sec. 8, page 7, by striking out lines 24 and 25 in their entirety and inserting in lieu thereof the following: "*date of this act, constitutes assembly district No. 3, with two assemblymen to be elected at large therein."*

## Amendment No. 2374.

Amend Sec. 8, page 7, at line 29, by striking out the figure "3" and inserting in lieu thereof the figure "2".

## Amendment No. 2375.

Amend Sec. 9, page 7, by striking out lines 34 to 36, inclusive, in their entirety and inserting in lieu thereof the following:

"Sec. 9. Chapter 218 of NRS is hereby amended by adding thereto the provisions set forth as sections 10 and 11 of this act.

Sec. 10. 1. Clark County is divided into four senatorial districts as follows:

(a) The townships of Goodsprings, Henderson, Nelson and Scarchlight, as established by the board of county commissioners of Clark County and as bounded on the effective date of this act, constitute senatorial district No. 1, with one senator to be elected at large therein.

(b) The city of North Las Vegas, as its boundaries existing on the effective date of this act may continue or be altered according to law, constitutes senatorial district No. 2, with one senator to be elected at large therein.

(c) All that portion of Clark County not contained in senatorial districts Nos. 1 and 2 constitutes senatorial district No. 3, with five senators to be elected at large therein.

(d) Clark County as a whole constitutes a flatorial district to be known as senatorial district No. 4, with one senator to be elected at large therein.

2. Senators shall be elected at large from within the district wherein they reside by the qualified electors residing in that district.

Sec. 11. Where a vacancy occurs in the office of state senator or assemblyman".

## Amendment No. 2376.

Amend Sec. 10, page 8, line 1, by striking out the figure "10." and inserting in lieu thereof the figure "12."

## Amendment No. 2377.

Amend the title of the bill in the second line by striking out the word "senators," and inserting in lieu thereof the words "senators and assemblymen,".

## Amendment No. 2378.

Amend the title of the bill by striking out the tenth and eleventh lines in their entirety and inserting in lieu thereof the following: "the state legislature, by providing for legislative districts in Washoe and Storey counties, by providing for new assembly and for senatorial districts in Clark County, and by providing for the filling".

B. MAHLON BROWN  
WILSON MCGOWAN  
*Senate First Committee on  
Conference*

JAMES I. GIBSON  
JAMES C. BAILEY  
NORMAN D. GLASER  
*Assembly First Committee on  
Conference*

## MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Gibson moved that the Assembly adopt the report of the first Committee on Conference concerning Assembly Bill No. 1.

Remarks by Mr. Gibson.

Motion carried.

## MESSAGES FROM THE SENATE

SENATE CHAMBER, Carson City, November 13, 1965

*To the Honorable the Assembly:*

I have the honor to inform your honorable body that the Senate on this day adopted the report of the first Committee on Conference concerning Assembly Bill No. 1.

LEOLA H. ARMSTRONG  
*Secretary of the Senate*



## MOTIONS, RESOLUTIONS, AND NOTICES

Mr. Speaker appointed Messrs. Petrini, Mello, and Harris as a committee to wait upon the Senate, and to inform that honorable body that the Assembly is ready to adjourn *sine die*.

Mr. Speaker appointed Messrs. Manning, Bowler, and Young as a committee to wait upon His Excellency, Grant Sawyer, Governor of the State of Nevada, and to inform him that the Assembly is ready to adjourn *sine die*.

Mr. Speaker announced that if there were no objections, the Assembly would recess subject to the call of the Chair.

Assembly in recess at 9:13 p.m.

## ASSEMBLY IN SESSION

At 9:18 p.m.

Mr. Speaker presiding.

Quorum present.

## UNFINISHED BUSINESS

There being no objections, the Speaker and Chief Clerk signed Senate Concurrent Resolutions Nos. 3 and 4; and Assembly Resolution No. 4.

## GUESTS EXTENDED PRIVILEGE OF ASSEMBLY FLOOR

On request of Mr. Godbey, the privilege of the floor of the Assembly Chamber for this day was extended to Mr. Michael Lally.

On request of Mr. Johnson, the privilege of the floor of the Assembly Chamber for this day was extended to Mrs. Ernest M. Johnson, Misses Cherie Palmer and Debra Johnson, and Mr. Michael O'Callaghan.

On request of Mr. Palludan, the privilege of the floor of the Assembly Chamber for this day was extended to Mrs. Eric Palludan and Mr. and Mrs. John Ibsen.

## MOTIONS, RESOLUTIONS, AND NOTICES

A committee from the Senate, consisting of Senators Seevers, Dial, and Bissett, appeared before the bar of the Assembly and announced that the Senate is ready to adjourn *sine die*.

Mr. Petrini reported that his committee had informed the Senate that the Assembly is ready to adjourn *sine die*.

Mr. Bowler reported that his committee had informed the Governor that the Assembly is ready to adjourn *sine die*.

Mr. Bunker moved that the 1965 Special Session of the Assembly of the Legislature of the State of Nevada adjourn *sine die*.

Assembly adjourned at 9:29 p.m.

Approved:

WILLIAM D. SWACKHAMER  
*Speaker of the Assembly*

Attest: NATHAN T. HURST

*Chief Clerk of the Assembly*

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#### BADT, MILTON B., JUSTICE, SUPREME COURT OF NEVADA—

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Committee on escort appointed for, 2.

Thanks, vote of, extended, 2.

#### BAILEY, JAMES C., ASSEMBLYMAN FROM WASHOE COUNTY—

Committee, appointed member—

Conference re A.B. 1, 53.

Moves—

Adopt amendment(s) to A.B. 1, 18.

Adopt resolution S.C.R. 1, 26.

Indefinitely postpone S.B. 6, 43.

Withdraw from committee S.B. 6, 43.

Resolutions introduced by, A.J.R. 5, 40; A.C.R. 2, 31; A.C.R. 5, 38.

#### BASTIAN, CYRIL O., ASSEMBLYMAN FROM LINCOLN COUNTY—

Moves—

Adopt resolution A.C.R. 5, 38.

Nominates Swackhamer, William D., for Speaker of the Assembly, 2.

BASTIAN, CYRIL O., ASSEMBLYMAN FROM LINCOLN COUNTY—*Continued*

Resolutions introduced by, A.J.R. 3, 28; A.J.R. 5, 40; A.C.R. 2, 31; A.C.R. 5, 38.

## BOWLER, AUSTIN H., ASSEMBLYMAN FROM CLARK COUNTY—

Committee, appointed member—

Escort for President of Senate, 5.

Inform Governor, 58.

Resolutions introduced by, A.J.R. 3, 28; A.C.R. 2, 31; A.C.R. 5, 38.

## BUNKER, VERNON E., ASSEMBLYMAN FROM CLARK COUNTY—

Bills introduced by, A.B. 2, 9.

Committee, appointed member—

Inform Governor, 3.

Moves—

Adjourn *sine die*, 58.

Adopt joint standing rules, 3.

Adopt resolution S.C.R. 2, 31; S.C.R. 3, 41; S.C.R. 4, 44; S.C.R. 5, 54; S.C.R. 6, 54; S.C.R. 8, 54.

Adopt standing rules, 3.

Committee of the Whole, Assembly resolve into, 8, 13, 33, 36, 39, 41, 42, 55.

Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38.

## C

CHIEF CLERK OF THE ASSEMBLY—See Hurst, Nathan T.

## CLARK COUNTY DELEGATION—

Resolutions introduced by, A.C.R. 1, 13.

## CLOSE, MELVIN D., JR., ASSEMBLYMAN FROM CLARK COUNTY—

Bills introduced by, A.B. 2, 9.

Committee, appointed member—

Escort for Justice Badt, 2.

Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38.

## COMMITTEE OF THE WHOLE—

Assembly meets in to hear Mr. Frank Daykin, 8.

Assembly resolved into, 13, 33, 36, 39, 41, 42, 55.

Bills referred to, A.B. 1, 9; A.B. 2, 9; A.B. 3, 33; A.B. 4, 36; A.B. 5, 41; S.B. 6, 41; S.B. 8, 35.

Report of, 8, 14, 34, 37, 39, 42, 43, 55.

Resolutions referred to, A.J.R. 2, 26; A.J.R. 3, 29; A.J.R. 4, 31; A.J.R. 5, 41; S.J.R. 3, 43.

Rise, motion to, 8, 14, 34, 36, 39, 42, 55.

## COMMITTEE ON ESCORT—

Appointed for—

Governor Grant Sawyer, 6.

Justice Badt, 2.

Justices of the Supreme Court, 6.

President of the Senate, 5.

President pro Tempore of the Senate, 5.

Secretary of State John Koontz, 2.

Speaker of the Assembly William D. Swackhamer, 2.

## COMMITTEE, SELECT—

Appointed to—

Inform Governor, 3, 58.

Inform Senate, 4, 58.

Invite Senate to Joint Session, 5.

## COMMUNICATIONS FROM—

Job Corps Conservation Center, Clear Creek, 15.  
Nevada Day Committee, 12.

## CONFERENCE, COMMITTEE ON—

Requested re A.B. 1, 53.  
Appointed by Senate, 53.  
Appointed by Assembly, 53.  
Report of, 55.  
Adopted by Senate, 57.  
Adopted by Assembly, 57.

## D

## DAYKIN, MR. FRANK—

Committee of the Whole meets to hear, 8.

## DELANEY, ED, ASSEMBLYMAN FROM EUREKA COUNTY—

Resolutions introduced by, A.J.R. 3, 28; A.C.R. 2, 31; A.C.R. 5, 38.

## DO NOT CONCUR, MOTION—

Re Senate amendment(s) to A.B. 1, 48, 53.

## E

## EMERGENCY MEASURE—

Rules suspended to declare—  
S.B. 1, 9.

ESCORT, COMMITTEE ON—See Committee on Escort.

## F

## FIKE, M. EDWARD, ASSEMBLYMAN FROM CLARK COUNTY—

Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38.

## FRAZZINI, MARY, ASSEMBLYMAN FROM WASHOE COUNTY—

Committee, appointed member—  
Inform Senate, 3.  
Introduces—See Guests Extended Privilege of the Floor.  
Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38.

## G

## GIBSON, JAMES I., ASSEMBLYMAN FROM CLARK COUNTY—

Bills introduced by, A.B. 1, 8.  
Committee, appointed member—  
Conference re A.B. 1, 53.  
Moves—  
Adopt amendment(s) to A.B. 1, 20, 23.  
Adopt report of Committee on Conference re A.B. 1, 57.  
Adopt resolution A.C.R. 1, 13.  
Do not concur in Senate amendment(s) to A.B. 1, 48, 53.  
No further consideration be given S.B. 8, 40.  
Suspend rules, declare emergency measure re S.B. 1, 9.  
Suspend rules, reprinting dispensed with on A.B. 1, 23.  
Withdraw from committee, S.B. 8, 40.  
Resolutions introduced by, A.J.R. 3, 28; A.C.R. 2, 31; A.C.R. 5, 38.

## GIOMI, JOHN F., ASSEMBLYMAN FROM LYON COUNTY—

Excused from roll call, 30.  
Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38.

- GLASER, NORMAN D., ASSEMBLYMAN FROM ELKO COUNTY—  
 Committee, appointed member—  
 Conference re A.B. 1, 53.  
 Declared to be Speaker pro Tempore of the Assembly, 3.  
 Nominated for Speaker pro Tempore of the Assembly, 3.  
 Resolutions introduced by, A.J.R. 3, 28; A.C.R. 2, 51; A.C.R. 5, 38.
- GODBEY, THOMAS M., ASSEMBLYMAN FROM CLARK COUNTY—  
 Bills introduced by, A.B. 4, 36.  
 Introduces—See Guests Extended Privilege of the Floor.  
 Resolutions introduced by, A.J.R. 1, 12; A.J.R. 3, 28; A.C.R. 2, 31; A.C.R. 5, 38.
- GOVERNOR—See Sawyer, Grant.
- GRAY, R. GUILD, ASSEMBLYMAN FROM CLARK COUNTY—  
 Committee, appointed member—  
 Escort for Secretary of State, 2.  
 Escort for Speaker of the Assembly, 2.  
 Resolutions introduced by, A.J.R. 4, 30; A.C.R. 2, 31; A.C.R. 5, 38.
- GUESTS EXTENDED PRIVILEGE OF THE FLOOR BY—  
 Assemblyman Frazzini, 10.  
 Assemblyman Godbey, 10, 58.  
 Assemblyman Jacobsen, 39.  
 Assemblyman Johnson, 58.  
 Assemblyman Kean, 10.  
 Assemblyman Mello, 27, 43.  
 Assemblyman Palludan, 11, 58.  
 Assemblyman Petrini, 25, 48.  
 Mr. Speaker, 48.  
 Assemblyman Tyson, 39, 43.  
 Assemblyman Valentine, 10, 37.  
 Assemblyman Wood, 48.

## H

- HARRIS, LEN, ASSEMBLYMAN FROM WASHOE COUNTY—  
 Committee, appointed member—  
 Inform Senate, 58.  
 Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38.
- HERR, HELEN, ASSEMBLYMAN FROM CLARK COUNTY—  
 Committee, appointed member—  
 Escort for President pro Tempore of Senate, 5.  
 Legislative Functions, 4.  
 Legislative Functions, temporary, 1.  
 Excused from roll call, 25.  
 Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38.
- HOWARD, MELVIN, ASSEMBLYMAN FROM HUMBOLDT COUNTY—  
 Committee, appointed member—  
 Escort for President of Senate, 5.  
 Excused from roll call, 25.  
 Resolutions introduced by, A.J.R. 3, 28; A.J.R. 5, 40; A.C.R. 2, 31; A.C.R. 5, 38.
- HURST, NATHAN T., CHIEF CLERK OF THE ASSEMBLY—  
 Declared to be Chief Clerk of the Assembly, 3.  
 Nominated for Chief Clerk of the Assembly, 3.  
 Requested to serve as temporary Chief Clerk of the Assembly, 1.



## I

INDEFINITELY POSTPONE, MOTION TO—  
S.B. 6, 43.

INVITATIONS—See Announcements and Communications.

## J

JACOBSEN, LAWRENCE E., ASSEMBLYMAN FROM DOUGLAS COUNTY—  
Committee, appointed member—

Escort for President of Senate, 5.

Introduces—See Guests Extended Privilege of the Floor.

Moves—

Adopt resolution A.C.R. 4, 36.

Requests remarks be entered in Journal, 36.

Resolutions introduced by, A.C.R. 2, 31; A.C.R. 4, 36; A.C.R. 5, 38.

JOHNSON, ERNEST M., ASSEMBLYMAN FROM WASHOE COUNTY—

Committee, appointed member—

Invite Senate, 5.

Introduces—See Guests Extended Privilege of the Floor.

Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38.

JOINT SESSION—

Dissolved, 8.

Senate and Assembly meet in to hear Governor's message, 5.

JONES, GLENN H., ASSEMBLYMAN FROM NYE COUNTY—

Committee, appointed chairman—

Legislative Functions, 4.

Legislative Functions, temporary, 1.

Moves—

Accreditation of press representatives, 4.

Adopt resolution A.C.R. 6, 49; A.R. 1, 5; A.R. 2, 11; A.R. 6, 49;  
S.C.R. 7, 54.

Thanks, vote of, be extended Justice Badt, 2.

Resolutions introduced by, A.J.R. 3, 28; A.C.R. 2, 31; A.C.R. 5, 38.

JUSTICES OF THE SUPREME COURT—

Escort, Committee on, appointed for, 6.

## K

KEAN, THOMAS M., ASSEMBLYMAN FROM WASHOE COUNTY—

Committee, appointed member—

Invite Senate, 5.

Introduces—See Guests Extended Privilege of the Floor.

Resolutions introduced by, A.J.R. 5, 40; A.C.R. 2, 31; A.C.R. 5, 38.

KNISLEY, RAYMOND L., ASSEMBLYMAN FROM PERSHING COUNTY—

Bills introduced by, A.B. 1, 8.

Moves—

Adopt resolution A.C.R. 7, 49; A.R. 5, 44.

Request to televise proceedings be referred to Committee on Legisla-  
tive Functions, 12.

Nominates Glaser, Norman D., for Speaker pro Tempore of the Assem-  
bly, 3.

Resolutions introduced by, A.J.R. 3, 28; A.J.R. 5, 40; A.C.R. 2, 31; A.C.R.  
5, 38; A.C.R. 7, 49; A.R. 5, 44.

## KOONTZ, JOHN, SECRETARY OF STATE—

- Announces organization of Assembly, 2.
- Appoints Committee on Escort for—
  - Badt, Milton B., Associate Justice, 2.
  - Swackhamer, William D., Speaker of the Assembly, 2.
- Appoints Committee on Legislative Functions, temporary, 1.
- Calls Assembly to order, 1.
- Declares nominations in order for Speaker, 2.
- Declares Swackhamer, William D., to be Speaker of the Assembly, 2.
- Escort, Committee on, for, 2.
- Presides over Assembly, 1.
- Requests Hurst, Nathan T., to serve as temporary Chief Clerk of the Assembly, 1.
- Thanks, vote of, extended to, 2.

## L

## LAXALT, PAUL, LIEUTENANT GOVERNOR AND PRESIDENT OF THE SENATE—

- Appoints Committee on Escort for—
  - Governor, 6.
  - Justices of Supreme Court, 6.
- Escort, committee on, appointed for, 5.
- Presides over Joint Session, 5.

## LEAVITT, HARVEY H., ASSEMBLYMAN FROM CLARK COUNTY—

- Resolutions introduced by, A.J.R. 3, 28; A.C.R. 2, 31; A.C.R. 5, 38.

## LEGISLATIVE FUNCTIONS, COMMITTEE ON—

- Appointed, 4.
- Resolutions introduced by, A.C.R. 6, 49; A.R. 1, 5; A.R. 2, 11; A.R. 3, 40; A.R. 6, 49.
- Temporary—
  - Appointed, 1.
  - Report of, 1.
- To submit recommendation re televising of proceedings, 12.

## M

## MANNING, BOYD D., ASSEMBLYMAN FROM WHITE PINE COUNTY—

- Committee, appointed member—
  - Inform Governor, 58.
  - Legislative Functions, 4.
  - Legislative Functions, temporary, 1.
- Excused from roll call, 33.
- Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38.

## MELLO, DONALD R., ASSEMBLYMAN FROM WASHOE COUNTY—

- Committee, appointed member—
  - Escort for Governor, 6.
  - Inform Senate, 58.
- Introduces—See Guests Extended Privilege of the Floor.
- Nominates Hurst, Nathan T., for Chief Clerk of the Assembly, 3.
- Resolutions introduced by, A.J.R. 3, 28; A.C.R. 2, 31; A.C.R. 5, 38.

## MESSAGES—

- Governor—See Sawyer, Grant.
- Senate—Which see.

## N

NEWSPAPERS—See Press Representatives.

## O

## OATH OF OFFICE—

Administered to Assemblyman Viani, 2.

## OLSEN, ART H., ASSEMBLYMAN FROM CLARK COUNTY—

Committee, appointed member—

Escort for Justice Badt, 2.

Escort for Justices of Supreme Court, 6.

Inform Governor, 3.

Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38.

## P

## PALLUDAN, ERIC, ASSEMBLYMAN FROM CHURCHILL COUNTY—

Committee, appointed member—

Escort for Secretary of State, 2.

Escort for Speaker of Assembly, 2.

Excused from roll call, 26, 28.

Introduces—See Guests Extended Privilege of the Floor.

Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38.

## PARSONS, JEWEL E., ASSEMBLYMAN FROM ESMERALDA COUNTY—

Committee, appointed member—

Inform Senate, 3.

Resolutions introduced by, A.J.R. 3, 28; A.C.R. 2, 31; A.C.R. 5, 38.

## PETRINI, ANGELO D., ASSEMBLYMAN FROM STOREY COUNTY—

Committee, appointed member—

Inform Senate, 58.

Introduces—See Guests Extended Privilege of the Floor.

Moves—

Adopt resolution A.C.R. 3, 33.

Resolutions introduced by, A.C.R. 2, 31; A.C.R. 3, 22; A.C.R. 5, 38.

## POZZI, ARCHIE, JR., ASSEMBLYMAN FROM ORMSBY COUNTY—

Committee, appointed member—

Legislative Functions, 4.

Legislative Functions, temporary, 1.

Resolutions introduced by, A.J.R. 2, 26; A.C.R. 2, 31; A.C.R. 5, 38.

## PRESIDENT OF THE SENATE—See Laxalt, Paul.

## PRESS REPRESENTATIVES ACCREDITED—

Allison, Ed, Reno Evening Gazette, 4.

Armstrong, Bryn, Las Vegas Sun, 4.

Bigler, Clark, Sacramento Bee, KBET, KPTL, Las Vegas Sun, 4.

Bonner, Lee, KWNA, 4.

Bruckner, Doug, KCRL, 4.

Cardoza, Norman, Reno Evening Gazette, 4.

Carroll, Bob, KOLO-TV, 4.

Cobb, Ty, Nevada State Journal, 4.

Covington, E. G., Carson City Nevada Appeal, 4.

Cox, Walter, Mason Valley News, 4.

Crocker, Len, Nevada State Journal, 4.

Darrah, Clayton, Humboldt Bulletin, 4.

Davis, Betty, Humboldt Star, 4.

Deskin, Ruthe, Las Vegas Sun, 4.

Drennen, Jim, Reno Evening Gazette, 4.

Firpo, John, KCRL, 4.

Frey, James, Gazette-Journal, Carson City Bureau, 4.

Gardner, Paul K., Lovelock Review-Miner, 4.

Greaves, Faith, Sacramento Bee, KPTL, KBET, 4.

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Greenspun, H. M., Las Vegas Sun, 4.  
 Hamann, Joy, Donrey, 4.  
 Higgins, Jerry, KCRL, 4.  
 Howard, Dale, Carson News Bureau, 4.  
 Jackson, Joseph, Reno Evening Gazette, 4.  
 Jacobsen, Ira, Central Nevada News, 4.  
 Jarlson, Gary, KLAS-TV, Las Vegas Sun, 4.  
 Johnson, Frank, Nevada State Journal, 4.  
 Kauth, Robert, Nevada State Journal, 4.  
 Kennedy, Tom, AP, 4.  
 Kielar, Evelyn, Carson City Nevada Appeal, 4.  
 Lauri, Nick, KCRL, 4.  
 Leonard, Paul, Nevada State Journal, 4.  
 Lerude, Warren, Reno Evening Gazette, 4.  
 McCloskey, Jack, Mineral County Independent, 4.  
 McDonald, John, Nevada Veterans Journal, 4.  
 McNeill, Charles, KOLO-TV, 4.  
 Melton, Rollan, Reno Evening Gazette, 4.  
 Mulligan, Bob, KOLO-TV, 4.  
 Murray, Charles, Gazette-Journal, Carson City Bureau, 4.  
 Nash, Vicki, Nevada Daily Statesman, Nevada Daily Bulletin, 4.  
 Neilson, Russell, UPI, 4.  
 Nulty, John, KOLO-TV, 4.  
 Peck, Lonnie, Gazette-Journal, Carson City Bureau, 4.  
 Pochop, Marilyn, Gazette-Journal, Carson City Bureau, 4.  
 Roberts, Gerald, Central Nevada News, 4.  
 Ryan, Robert D., UPI, 4.  
 Sanford, Bob, Mason Valley News, 4.  
 Sanford, John, Reno Evening Gazette, 4.  
 Sheerin, Chris, Elko Daily Free Press, 4.  
 Shipler, Guy, Time, Inc., and KOLO-TV, 4.  
 Smith, June, Battle Mountain News, 4.  
 Smith, Robert, Gazette-Journal, Carson City Bureau, 4.  
 Stall, William, AP, 4.  
 Thorpe, William, Carson News Bureau, 4.  
 Triplett, Bud, Wells Progress, 4.  
 Upson, Harry, Gazette-Journal, Carson City Bureau, 4.  
 Watkins, Toddene, AP, 4.  
 West, Don, KCRL, 4.  
 Wilson, Tom, Las Vegas Review Journal, 4.

## R

## REMARKS FROM THE FLOOR—

Entered at request of—  
 Jacobsen, Lawrence E., 36.  
 Swobe, Coe, 26.

## RULES, JOINT STANDING, OF THE SENATE AND ASSEMBLY—

Motion to adopt, 3.

## RULES, STANDING, OF THE ASSEMBLY—

Motion to adopt, 3.

## RULES, STANDING, SUSPENDED—

Emergency measure declared—See Emergency Measure.  
 Reprinting dispensed with—  
 A.B. 1, 23.

## S

## SAWYER, GRANT, GOVERNOR OF THE STATE OF NEVADA—

- Escort, Committee on, appointed for, 6.
- Informed Assembly organized, 4.
- Informed Assembly ready to adjourn *sine die*, 58.
- Messages from, 4, 6.
- Thanks, vote of, extended to, 7.

## SECRETARY OF STATE—See Koontz, John.

## SENATE—

- Informed Assembly organized, 4.
- Informed Assembly ready to adjourn *sine die*, 58.
- Informs Assembly Senate organized, 4.
- Informs Assembly Senate ready to adjourn *sine die*, 58.
- Invited to meet in Joint Session with Assembly, 5.
- Messages from, 8, 22, 26, 30, 35, 38, 42, 43, 44, 50, 53, 54, 57.

## SPEAKER OF THE ASSEMBLY—See Swackhamer, William D.

## SPEAKER PRO TEMPORE OF THE ASSEMBLY—See Glaser, Norman D.

## STANDING RULES—See Rules, Joint Standing, and Rules, Standing, of the Assembly.

SWACKHAMER, WILLIAM D., ASSEMBLYMAN FROM LANDER COUNTY AND  
SPEAKER OF THE ASSEMBLY—

## Announces—

- Addresses of legislators and attachés to be given to History Clerk, 10.
- Parking for legislators, 10.
- Procedure re mailing lists of legislators, 10.
- Procedure re withholding tax statements, 9.
- Request to televise proceedings, 12.
- Retirement System, participation of attachés, 9.

## Appoints committee—

- Conference re A.B. 1, 53.
- Escort for President of Senate, 5.
- Escort for President pro Tempore of Senate, 5.
- Escort for Secretary of State, 3.
- Inform Governor, 3, 58.
- Inform Senate, 3, 58.
- Invite Senate to meet in Joint Session, 5.
- Legislative Functions, 4.

## Declared to be Speaker of the Assembly, 2.

Declares Glaser, Norman D., to be Speaker pro Tempore of the Assembly, 3.

Declares Hurst, Nathan T., to be Chief Clerk of the Assembly, 3.

Declares nominations in order for Chief Clerk of the Assembly, 3.

Declares nominations in order for Speaker pro Tempore of the Assembly, 3.

Introduces—See Guests Extended Privilege of the Floor.

Nominated for Speaker of the Assembly, 2.

Presides over Committee of the Whole, 8, 14, 34, 36, 39, 41, 42, 55.

Resolutions introduced by, A.J.R. 3, 28; A.C.R. 2, 31; A.C.R. 5, 38; A.C.R. 7, 49.

## SWOBE, COE, ASSEMBLYMAN FROM WASHOE COUNTY—

## Committee, appointed member—

- Escort for Justice Badt, 2.
- Inform Governor, 3.

## Moves—

- Adopt amendment(s) to A.B. 1, 23.
- Adopt resolution A.C.R. 2, 31.



SWOBE, COE, ASSEMBLYMAN FROM WASHOE COUNTY—*Continued*

Requests remarks be entered in Journal, 26.

Resolutions introduced by, A.J.R. 3, 28; A.J.R. 5, 40; A.C.R. 2, 31; A.C.R. 5, 38.

## T

## TELEVISION—

Request that floor proceedings be televised, 12.

TYSON, GERALDINE B., ASSEMBLYMAN FROM CLARK COUNTY—  
Committee, appointed member—

Inform Senate, 3.

Introduces—See Guests Extended Privilege of the Floor.

Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38.

## V

## VALENTINE, ARTIE D., ASSEMBLYMAN FROM WASHOE COUNTY—

Introduces—See Guests Extended Privilege of the Floor.

Moves—

Adopt resolution A.R. 4, 42.

Thanks, vote of, be extended Secretary of State, 2.

Resolutions introduced by, A.J.R. 3, 28; A.C.R. 2, 31; A.C.R. 5, 38.

## VIANI, G. JOE, ASSEMBLYMAN FROM MINERAL COUNTY—

Oath of office administered to, 2.

Resolutions introduced by, A.C.R. 2, 31; A.C.R. 3, 22; A.C.R. 5, 38.

## W

## WASHOE COUNTY DELEGATION—

Resolutions introduced by, A.R. 4, 42.

## WITHDRAWAL FROM COMMITTEE—

Motion re S.B. 6, 43; S.B. 8, 40.

## WOOD, JAMES E., ASSEMBLYMAN FROM WASHOE COUNTY—

Introduces—See Guests Extended Privilege of the Floor.

Resolutions introduced by, A.C.R. 2, 31; A.C.R. 5, 38; A.R. 5, 44.

## Y

## YOUNG, ROY, ASSEMBLYMAN FROM ELKO COUNTY—

Committee, appointed member—

Inform Governor, 58.

Legislative Functions, 4.

Legislative Functions, temporary, 1.

Resolutions introduced by, A.J.R. 3, 28; A.C.R. 2, 31; A.C.R. 5, 38.